

## The Great Thanksgiving\*

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give God thanks and praise.

Presider: Loving and gracious God, at the beginning of creation your Spirit moved across the void and brooded over the dark waters as your living Word spoke all things into existence. You breathed the Spirit of life into man and woman. Through human pride, sin, fear, and death came into the world. You did not abandon your creation, but promised to redeem fallen nature and broken humanity. From the descendants of Abraham you formed a people to learn your ways and be a light to all nations. From this people, you brought forth Jesus, your Son, to teach us the ways of your love and mercy, to reconcile your creation to you.

Presider: Blessed are you, Lord of heaven and earth. In your mercy for our fallen world you gave your only Son, that all who believe in him should not perish, but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

All: Amen. Come, Lord Jesus.

Presider: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying: Take and eat, this is my body, given for you. Do this in remembrance of me.  
After supper, he took the cup of wine, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sins. Do this for the remembrance of me.

All: Amen

## Trinity Episcopal-Anglican Church



### 9:00 a.m. Holy Eucharist Rite II The Fourth Sunday after Pentecost July 7, 2019

#### Summer Hours Reminder

- Happy Summer! As a reminder starting on July 7<sup>th</sup> we will be holding our summer hours which includes one service held at 9:00am Holy Eucharist Rite II. Coffee Hour immediately following.

#### Those who serve at the Altar this week:

- Altar Guild: Janet Butz / Andrew Butz
- Lessons: Chika Ugwuba
- Prayers & Chalice: Mildred Mukasa
- Servers: Akachi Echebiri
- SubDeacon: Clifford Goodridge
- Verger: Eliah Cantwareburh

9:00 a.m. Summer Holy Eucharist

**Processional Hymn:**

" \_\_\_\_\_ "

Invitation

**Presider:** As we gather this morning, we remember our sisters and brothers from above and below the equator, from North America, South America, the West Indies, Africa, Asia, Australia, and Europe. As today's sunlight inches across land and sea Christians gather to celebrate their place in God's family. All are invited and all are welcome, in the Name of God; the Creator, Redeemer, and Sustainer. Amen. (adapted from the United Church of Christ)

Time of Praise

Collect of the Day

Lesson: Galatians 6:1-16

Psalm 66: 1 - 8

BCP p. 673

**Gradual Hymn:**

" \_\_\_\_\_ "

Gospel – Luke 10: 1-11, 16 - 20

Sermon

Apostle's Creed

BCP p. 96

Prayers of the People

Confession of sin

BCP p. 360

The Peace

Offertory

**Hymn " \_\_\_\_\_ "**

The Great Thanksgiving\*

*(The Great Thanksgiving taken from the Lutheran Book of Worship, 1978)*

The Lord's Prayer

BCP p. 364

Communion

Post Communion Prayer

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our savior Jesus Christ, and you have feed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessings and Dismissal

**Recessional Hymn: 719**

" \_\_\_\_\_ "

## Welcome to Trinity Episcopal-Anglican Church

We welcome all who are worshipping with us today. Trinity Church is a parish of the Episcopal Diocese of Massachusetts, part of the Episcopal Church in the United States of America, and a member of the World-wide Anglican Communion. Our families represent the Anglican Church found in the United States, the West Indies, Nigeria, Uganda, Haiti and Liberia. We are proud of our diversity and our unity in the Lord Jesus. With the grace and help of God, we strive to be a welcoming, patient, accepting faith-filled Christian community. It is our hope that you too will find the presence of the Lord in this place.

### Sunday Service Schedule Summer Hours:

9:00am Holy Eucharist Rite II

**Visitors and Guests:** Please sign our guestbook found in the back of the church. If you are interested in becoming a member of our parish family please speak to the usher or the clergy.

**Receiving Communion:** All who are baptized are welcome to the Lord's Table to receive Holy Communion. You may stand or kneel at the altar rail and receive bread only or both bread and wine by:

1. Receiving the bread and drinking from the chalice, or
2. By dipping the bread into the chalice and then consuming the bread and wine.

You may also come forward for a blessing by standing or kneeling at the rail and crossing your arms over your chest.

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Website: www.trinitychurchrandolph.org

### Trinity Church Staff:

- Rector: Reverend Philip J. Kuhn
- Parish Administrator: Ms. Stephanie Veiga
- Hours: Tue: 10am – 2pm and Wed or Thur 9am – Noon
- Maintenance: Mr. Marcelino Afonso

## Anglican Cycle of Prayer:

Pray for the Anglican Church of Papua New Guinea  
The Most Revd Allan Migi - Archbishop of Papua New Guinea

## Our Diocesan Cycle of Prayer:

Church of Our Savior, Somerset  
Christ Church, Swansea  
Youth Council, Youth Leadership Academy, Youth Ministries  
Barbara C. Harris Camp & Conference Center

## Our Local Cycle of Prayer:

Emmanuel Church, Braintree

## Our Partners in Prayer and Ministry:

Grace Chapel, Brockton; Trinity Church, Marshfield

## Our Parish Prayer List

Begench Atayev	Anthony Durant	Catherine McGuilluddy	Jennifer Ridgard Duncker
Christopher Bartorelli	Bettie Feruzi	Nancy & Louise	Sandra Robichaud
Elijah Cantwareburh	Rita Gatanti	Peggie Mofford	Belinda Swire
Kay Ridgard	Christopher Hennessy	Mary Moore	Daniel V.
Sue Dippo	Clara Holland	Susan & Andrew Pope	Debra V.
Claire Crayton	Janet Jain	Lillian Nordberg	John V.
William Crayton, Jr.	Judy Jones	Ed Peddell	Cy & Karlene Wright
Debbie & Donna	Matthew Kowalewski	Raeshawn & Vashayla	Samuel Ridgard
Bruno DeCarlo	Don & Dottie Lutz	Richard & Family	Steve Walton
Bill Clarke	Janice Clarke	Geraldine Gillis	

**The Birthday Prayers** are given this week in celebration of  
**Ashley Mukasa, Anne Choumitsky, Richard Kershaw, Janet Butz, Patrick Kelleher, Elaine Stymest**

**The Sanctuary Candle** burns this week to the **Glory of God**

**Flowers on the Altar** this week to the **Glory of God**

## Prayers of the People Summer 2019

**Celebrant:** Sisters and Brothers in Christ Jesus, keeping in mind the words of our Lord Jesus, "Be not afraid," in confidence let us join together in prayer lifting up the thoughts of our minds and the intentions of our hearts to God, our heavenly Father.

We pray for all our Christian brothers and sisters throughout the world. May all the baptized witness in their lives to the compassion, justice, and mercy of God, in whom all people are brothers and sisters. May our brothers and sisters who are persecuted for their faith, be strengthened and delivered by God's grace and upheld in their witness by our prayers. We especially remember... (anglican, diocesan & local cycles of prayer inserted here) We ask this in Jesus' name....  
*Lord, have mercy.*

Heavenly Father, we ask you to bless our nation with civility, wise leadership, and sound moral character. In times of prosperity may we always give you thanks and in times of trouble may we never lose confidence in your grace and goodness. We ask this in Jesus' name....  
*Lord, have mercy.*

Heavenly Father, you have created us in your image, giving the whole world into our care, may we always care for all creation as your precious gift to us and may we see your image in our fellow human beings. We ask this in Jesus' name....  
*Lord, have mercy.*

Heavenly Father, in prayer and faith, we lift into your presence those we love who are in need of prayer, blessing, strength, comfort, or healing. We especially remember.... (parish prayer list inserted here)  
In Jesus' name we pray...  
*Lord, have mercy.*

Heavenly Father, we remember before you our loved ones and fellow parishioners who have entered into your eternal rest. May their souls, and the souls of all the faithful departed, rest in peace. We ask this in Jesus' name....  
*Lord, have mercy.*

Heavenly Father, we remember those who are serving this country in the military or civilian service, especially those in harms way and those who have died in service to their country. We ask this in Jesus' name....  
*Lord, have mercy.*

## Note from the Pastor:

Brothers and Sisters,

July 11th is the feast day of St. Benedict of Nursia, considered to be the father of Western Monasticism. St. Benedict is the father and founder of the Benedictine Order of monks and nuns and the author of the Rule of St. Benedict, the governing rules of most western monasteries and convents. As the Church became more and more accepted by society and eventually the established religion of the western world, there were men and women who felt called to a new way of sacrifice and "martyrdom." These men and women moved into the desert or other isolated areas to live either alone or in communities dedicated to labor and prayer as a way of imitating the wandering life of Jesus, his disciples, and the early Christian martyrs. Benedict gathered such a group of men around him and formed a community. He wrote a "Rule" or constitution to establish the principles and guidelines for governing the community and regulating its daily life. A group of women gathered around Benedict's sister, Scholastica. These women also organized their community according to Benedict's Rule. From this beginning, Benedictine monasteries and convents, or abbeys, spread all over Europe. A monastery/abbey, is a community of men, called monks, who live under the Rule of St. Benedict and are governed by the authority of an Abbot. A convent/abbey, is a community of women living under the Rule and governed by the authority of an Abbess. Monks and nuns are attached to a single monastery/abbey and do not move around. They live a cloistered, or closeted, life apart from the regular patterns of daily life around them. These men and women are mostly lay people, not ordained clergy. In our Diocese, the Society of St. John the Evangelist, SSJE, is an example of a Benedictine community. There are other types of religious orders where the men and women may live in community, but they can be moved to other "houses" of the community as needed. The Franciscans, Dominicans, and Society of St. Margaret are examples of this type of religious community. These men and women are not monks or nuns. They are Friars and Sisters. Again, not all friars or sisters are clergy, many are lay people who have chosen to live a life of prayer and service in a particular community. Most religious communities wear a particular form of clothing called a "Habit." Benedictines usually have a black or grey habit. Franciscans wear brown, with a white cord (cincture) and often rosary beads. Dominicans are noted for their white and black habit with a black leather belt and rosary beads.

Blessings, Rev. Phil

