

Welcome to Trinity Episcopal-Anglican Church

We welcome all who are worshipping with us today. Trinity Church is a parish of the Episcopal Diocese of Massachusetts, part of the Episcopal Church in the United States of America, and a member of the World-wide Anglican Communion. Our families represent the Anglican Church found in the United States, the West Indies, Nigeria, Uganda, Haiti and Liberia. We are proud of our diversity and our unity in the Lord Jesus. With the grace and help of God, we strive to be a welcoming, patient, accepting faith-filled Christian community. It is our hope that you too will find the presence of the Lord in this place.

Sunday Service Schedule:

8:00 a.m. Holy Eucharist without music

10:00 a.m. Holy Eucharist with music and coffee hour afterwards

Visitors and Guests: Please sign our guestbook found in the back of the church. If you are interested in becoming a member of our parish family please speak to the usher or the clergy.

Children and Families: Church School for children ages 3 to 12 years old is from 10:00 a.m. to 11:30 a.m. Nursery is available for infants and toddlers. Books and drawing materials are available in the church.

Receiving Communion: All who are baptized are welcome to the Lord's Table to receive Holy Communion. You may stand or kneel at the altar rail and receive bread only or both bread and wine by:

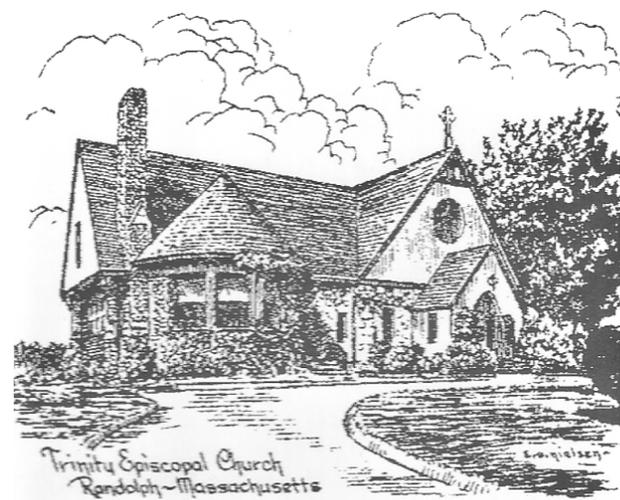
1. Receiving the bread and drinking from the chalice, or
2. By dipping the bread into the chalice and then consuming the bread and wine.

You may also come forward for a blessing by standing or kneeling at the rail and crossing your arms over your chest.

Trinity Church Staff:

- Rector: Reverend Philip J. Kuhn
- Parish Administrator: Ms. Stephanie Veiga
- *Hours: Tue: 10am – 2pm and Wed or Thur 9am - Noon*
- Maintenance: Mr. Marcelino Afonso

Trinity Episcopal-Anglican Church



The Second Sunday after Pentecost

8:00 a.m. & 10:00 a.m. Holy Eucharist Rite II

**120 North Main Street
Randolph, Massachusetts 02368
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**Email: trinity.randolph@verizon.net
Website: www.trinitychurchrandolph.org**

8:00 a.m. Holy Eucharist without music
10:00 a.m. Holy Eucharist with music (bolded)
Organist: Merry Foxworth

Processional Hymn: 9 <i>"Not here for high and holy things"</i>	Hymnal 1982	Offertory Hymn: 368 <i>"Memorial Acclamation: Prayer B"</i>	Hymnal 1982
Opening Acclamation <i>Celebrant: Alleluia, Christ is risen.</i> <i>People: The Lord is risen indeed. Alleluia.</i> Collect for Purity	BCP p. 355	Doxology	
Gloria	BCP p.356	Eucharistic Prayer B	BCP p. 367
Hymn of Praise: 366 (v. 1-4) <i>" Holy God, we praise thy Name"</i> Collect of the Day	Hymnal 1982 BCP p.224	Sanctus: 3-130 The Lord's Prayer	Hymnal 1982 BCP p. 336
1 st Lesson: Proverbs 8:1-4, 22-31		The Lord's Prayer: 264	LEVAS Hymnal
Psalm 8	BCP p.592	Communion Hymn: 420 <i>"When in our music God is glorified"</i> Post Communion Prayer	Hymnal 1982 BCP p. 365
2 nd Lesson: Romans 5:1-5		Blessings	
Gradual Hymn: 324 <i>"Let all mortal flesh keep silence"</i>	Hymnal 1982	Recessional Hymn: 541 <i>"Come, labor on"</i>	Hymnal 1982
Gospel: John 16:12-15		Dismissal	
Sermon		(Time for Prayers of Anointing and Healing)	
Nicene Creed	BCP p. 358		
Prayers of the People Form III	BCP p. 387		
Exchange of Peace and Offertory		BCP = Book of Common Prayer Hymnal 1982 = Blue Hymnal LEVAS Hymnal = Lift Every Voice and Sing II (Red & Black Hymnal) Hymns and service music for the 10 a.m. Eucharist are in Bold Type	

Announcements: June 16, 2019

Happy Father's Day!

Father's Day is a celebration honoring fathers and celebrating fatherhood, paternal bonds and the influence of fathers in society. We wish all fathers to have a joyful day full of blessings.

Bible Study and Discussion Group:

- June 18th at 7:00 pm

Those who serve at the Altar this week:

- Altar Guild: Marlene Roachford / Stacie Calixte
- Lessons & Chalice: Gladys Obukwelu
- Prayers & Chalice: Uche Ukwu
- Servers: Ikechukwu Nowikeji
- SubDeacon: Clifford Goodridge
- Verger: Elisha Cantwareburh

Family

A poem by Mary J. Moore

So much meaning in the word,
We are drawn together by birth.
Pre-destined by God-
For Reasons known only
To Him.
We are so small, so helpless when
We are placed here-
We see our world only
As a narrow tunnel
Leading to all our needs.
But time goes by so quickly
Bringing changes-
Some good and some bad.
The fragile ties that have
Bound us to others stretch-
Often bend and break.
Togetherness sometimes shatters
Like broken glass was we struggle
To fill our needs.
Tiny shards-
Too small to mend, yet we
Are still bound by blood.
That cannot be changed.
After all we are still and will always be family.

Anglican Cycle of Prayer:

Pray for the Church of Nigeria (Anglican Communion)
The Most Revd Nicholas Okoh - Metropolitan & Primate of all Nigeria &
Bishop of Abuja

Our Diocesan Cycle of Prayer:

St. Aidan's Chapel, Dartmouth
St. Peter's Church, Dartmouth
Church of the Good Shepherd, Fairhaven
Congregations: Organists, Choirs and other Church Musicians

Our Local Cycle of Prayer:

Trinity Episcopal Church, Blue Hill River, Canton, MA

Our Partners in Prayer and Ministry:

Grace Chapel, Brockton; Trinity Church, Marshfield

Our Parish Prayer List

Begench Atayev	Anthony Durant	Catherine McGuilluddy	Jennifer Ridgard Duncker
Christopher Bartorelli	Bettie Feruzi	Nancy & Louise	Sandra Robichaud
Elisha Cantwareburh	Rita Gatanti	Peggie Mofford	Belinda Swire
Kay Ridgard	Christopher Hennessy	Mary Moore	Daniel V.
Sue Dippo	Clara Holland	Susan & Andrew Pope	Debra V.
Claire Crayton	Janet Jain	Lillian Nordberg	John V.
William Crayton, Jr.	Judy Jones	Ed Peddell	Cy & Karlene Wright
Debbie & Donna	Matthew Kowalewski	Raeshawn & Vashayla	Samuel Ridgard
Bruno DeCarlo	Don & Dottie Lutz	Richard & Family	Steve Walton
Bill Clarke			

The Birthday Prayers are given this week in celebration of

- **Mary Jane Burke**

The Sanctuary Candle burns this week to the **Glory of God**

Flowers on the Altar this week to the **To All Fathers**

Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Alan and Gayle,
our Bishops and Philip our priest;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the nations
of the world, especially Donald our President and Charlie our Governor;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Note from the Pastor:

Good Morning Church! God is good, all the time! And, all the time, God is good!

Summertime is the time when most ordinations to the priesthood take place. Following a year to six months as a transitional Deacon, a man or woman, with the consent of the Bishop, is ordained into the fellowship of priests. Trinity is sponsoring one of our own for study and discernment for ordination as a Deacon in God's Church, Clifford Goodridge. So this has me thinking about ordination and Holy Orders. On Saturday, 16 June 1996, 23 three years ago, John S. Thornton, eight Bishop of Idaho laid hands on Philip J. Kuhn, ordaining him a priest in Christ's One Holy Catholic Church. Six months before, 16 December 1995, Bishop Thornton ordained the same Phil Kuhn as a deacon in Christ's Church.

So just what is all this about Orders in the Church? There are four Orders of ministry in the Church. The first order of ministry all the baptized belong too... the Laity. Baptism is an ordination. In baptism, we have all been made part of the priesthood of the Church. As Christ was priest, prophet, and victim. So all who are baptized into Christ are priests, prophets, and victims. We all offer the sacrifice of worship, labor, prayer, charity, witness, and, in some cases, our lives and blood, to the glory and service of Almighty God. Some of the baptized are called by God, through the Spirit, to to receive formation, study and training for particular and even peculiar, ministries on behalf of the Body of the Church. These individuals share in a particular way the continuation of the commission given by Jesus to the Apostles to lead the Church and baptize, preach teach and lead the community of faith. From among the laity are raised up Bishops, Deacons and Priests. The Bishop is a man or woman ordained and consecrated as the successor to the Apostles. The Bishop is the priest and teacher of the local church called a Diocese. But, no bishop can minister alone today. The Church of his or her diocese is simply too large. So the Bishop, who has the fullness of orders...lay person, deacon, and priest... appoints assistants to help him/her. The first are Deacons. Men and women who are ordained to help the bishop minister the material and spiritual needs of the flock. Traditionally, the deacon has cared for the poor, the orphans and widows, the ill and home-bound of the Church. The Deacon helps prepare candidates for baptism. Some deacons have been chosen by the Bishop for further training and study to assist the bishop in the ministry of teaching, preaching, and celebrating the Sacraments. It is impossible for the bishop to be everywhere on a Sunday, so priests share in the episcopal authority and represent the bishop in parishes; small units of the Diocese. Together, the Laity, Bishop, Deacons and Priests form the Orders of Ministry working together to serve the world in Christ's name continuing in our day Jesus' work of reconciling all things with God through love and mercy.

Blessings, Pastor Phil

