

Welcome to Trinity Episcopal-Anglican Church

We welcome all who are worshipping with us today. Trinity Church is a parish of the Episcopal Diocese of Massachusetts, part of the Episcopal Church in the United States of America, and a member of the World-wide Anglican Communion. Our families represent the Anglican Church found in the United States, the West Indies, Nigeria, Uganda, Haiti and Liberia. We are proud of our diversity and our unity in the Lord Jesus. With the grace and help of God, we strive to be a welcoming, patient, accepting faith-filled Christian community. It is our hope that you too will find the presence of the Lord in this place.

Sunday Service Schedule:

8:00 a.m. Holy Eucharist without music

10:00 a.m. Holy Eucharist with music and coffee hour afterwards

Visitors and Guests: Please sign our guestbook found in the back of the church. If you are interested in becoming a member of our parish family please speak to the usher or the clergy.

Children and Families: Church School for children ages 3 to 12 years old is from 10:00 a.m. to 11:30 a.m. Nursery is available for infants and toddlers. Books and drawing materials are available in the church.

Receiving Communion: All who are baptized are welcome to the Lord's Table to receive Holy Communion. You may stand or kneel at the altar rail and receive bread only or both bread and wine by:

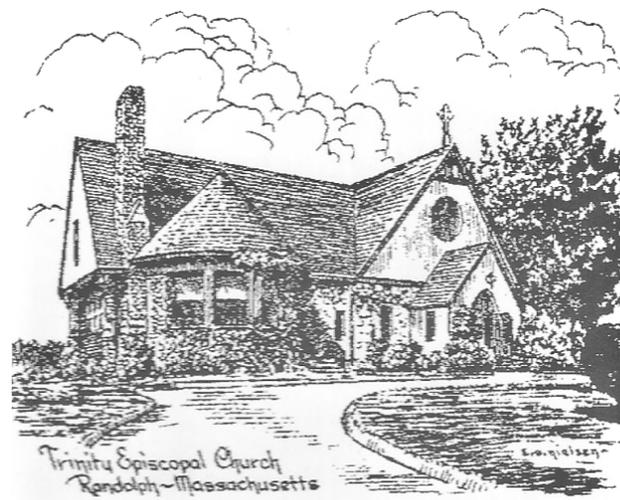
1. Receiving the bread and drinking from the chalice, or
2. By dipping the bread into the chalice and then consuming the bread and wine.

You may also come forward for a blessing by standing or kneeling at the rail and crossing your arms over your chest.

Trinity Church Staff:

- Rector: Reverend Philip J. Kuhn
- Parish Administrator: Ms. Stephanie Veiga
- *Hours: Tue: 10am – 2pm and Wed or Thur 9am - Noon*
- Maintenance: Mr. Marcelino Afonso

Trinity Episcopal-Anglican Church



The Day of Pentecost

8:00 a.m. & 10:00 a.m. Holy Eucharist Rite II

**120 North Main Street
Randolph, Massachusetts 02368
Office Phone: 781-963-2366
Fax: 781-963-2364**

**Email: trinity.randolph@verizon.net
Website: www.trinitychurchrandolph.org**

8:00 a.m. Holy Eucharist without music
10:00 a.m. Holy Eucharist with music (bolded)
Organist: Merry Foxworth

Processional Hymn: 501 <i>"O Holy Spirit, by whose breath"</i>	Hymnal 1982	Offertory Hymn: 536 <i>"Breathe on me, Breath of God "</i>	Hymnal 1982
Opening Acclamation <i>Celebrant: Alleluia, Christ is risen.</i> <i>People: The Lord is risen indeed. Alleluia.</i> Collect for Purity	BCP p. 355	Doxology	
Gloria	BCP p.355	Eucharistic Prayer B	BCP p. 367
Hymn of Praise: 366 (v. 1-4) <i>" Holy God, we praise thy Name"</i> Collect of the Day	Hymnal 1982 BCP p.224	Sanctus: 3-130	Hymnal 1982 BCP p. 336
1 st Lesson: Genesis 11: 1-9		The Lord's Prayer	
Psalm 104: 25-35, 37	BCP p.736	The Lord's Prayer: 264	LEVAS Hymnal
2 nd Lesson: Acts 2: 1-21		Communion Hymn: 335 <i>"I am the bread of life "</i> Post Communion Prayer	Hymnal 1982 BCP p. 365
Gradual Hymn: 508 <i>"Breathe on me, Breath of God"</i>	Hymnal 1982	Blessings	
Gospel: John 14: 8-17		Recessional Hymn: 517 <i>"How lovely is thy dwelling-place"</i>	Hymnal 1982
Sermon		Dismissal	
Nicene Creed	BCP p. 358	(Time for Prayers of Anointing and Healing)	
Prayers of the People Form III	BCP p. 387		
Exchange of Peace and Offertory		BCP = Book of Common Prayer Hymnal 1982 = Blue Hymnal LEVAS Hymnal = Lift Every Voice and Sing II (Red & Black Hymnal) Hymns and service music for the 10 a.m. Eucharist are in Bold Type	

Announcements: June 9, 2019

Bible Study and Discussion Group:

➤ June 18th at 7:00 pm

Those who serve at the Altar this week:

- Altar Guild: Diane Hennessy / Brittney Hennessy
- Lessons: Chika Ugwuba
- Prayers & Chalice: Mildred Mukasa
- Servers: Akachi Echebiri
- SubDeacon: Clifford Goodridge
- Verger: Eliah Cantwareburh



Rescue

Coming home late one night
My mind and soul are weary.
Then, I saw it.
A tall slender plant sitting alone
To be thrown away.
It was bent, leaves pale green and dry.
My heart stopped;
A tremendous sadness came over me.
I had to do something; I could not let it pass
I took it home with me.
I gave it water;
Water for the leaves, water for the soul.
I hoped that it was not too late.
Then I began to grow.
Sunlight and a new pot made it
Grow straight and tall.
That was a long time ago.
Today it is tall, green and happy.
I am also happy
There's a lesson here.

Anglican Cycle of Prayer:

Pray for the Church of the Province of Myanmar (Burma)
The Most Revd Stephen Than Myint Oo - Archbishop of Myanmar and
Bishop of Yango

Our Diocesan Cycle of Prayer:

Brooks School Chapel, North Andover
St. Anne's Church, (North) Billerica
All Saints' Church, West Newbury
St. Mark's Church, Westford
Episcopal City Mission

Our Local Cycle of Prayer:

All Saints' Episcopal Church, Attleboro

Our Partners in Prayer and Ministry:

Grace Chapel, Brockton; Trinity Church, Marshfield

Our Parish Prayer List

Begench Atayev	Anthony Durant	Catherine McGuilluddy	Jennifer Ridgard Duncker
Christopher Bartorelli	Bettie Feruzi	Nancy & Louise	Sandra Robichaud
Eliah Cantwareburh	Rita Gatanti	Peggie Mofford	Belinda Swire
Kay Ridgard	Christopher Hennessy	Mary Moore	Daniel V.
Sue Dippo	Clara Holland	Patricia N.	Debra V.
Claire Crayton	Janet Jain	Lillian Nordberg	John V.
William Crayton, Jr.	Judy Jones	Ed Peddell	Cy & Karlene Wright
Debbie & Donna	Matthew Kowalewski	Raeshawn & Vashayla	
Bruno DeCarlo	Don & Dottie Lutz	Richard & Family	
Doris Martin	Susan & Andrew Pope	Samuel Ridgard	

The Birthday Prayers are given this week in celebration of

➤ **Rita Gatanti, Bob Godfrey, Pat Cella**

The Sanctuary Candle burns this week to the **Glory of God**

Flowers on the Altar this week to the **Glory of God**

Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Alan and Gayle,
our Bishops and Philip our priest;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the nations
of the world, especially Donald our President and Charlie our Governor;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Note from the Pastor:

Pastor's Note:

Today is the celebration of Pentecost. Pentecost is a Greek word meaning the fiftieth day. This is the Greek rendering of the Jewish feast known as **Shavuot**.

The feast of Shavuot is held fifty days after the Passover. Shavuot is a harvest festival specifically linked to the wheat harvest. It is also the celebration of the giving of the Torah to Moses. Though there is no explicit biblical mention of this. Passover celebrates the Exodus from slavery in Egypt, the freeing of the Hebrew people.

Shavuot, remembers the giving of the Torah, when this newly freed people became a national dedicated to God. This was the feast being celebrated when the Holy Spirit descended on the Twelve. Fifty days after the Christian passover, Easter. When Christ rose from the tomb and freed us from the bonds of death caused by human sinfulness. A new law was given, to form a new people, only this was a spiritual law, written not on tablets of stone, but written on the heart and soul, a new Pentecost or Shavuot. The new community, the Ecclesia, Church, would be a people from all tribes and nations on the earth dedicated to God, through the teachings and example of Jesus of Nazareth.

Shavuot is also the first day for the offering of bikkurim, or the first fruits of the harvest. Wheat, barley, grapes, figs, olives, dates, and even pomegranates would be offered in the Temple. And, of course, this should sound familiar to us as Christians. The Early Church still used all of these at the Supper of the Lord. Today, we still offer the offerings of wheat and grapes in the form of bread and wine. (This explains why, the bread used at the Eucharist should be a wheaten bread and the wine is to be a grape wine.)

Just as at the first Passover and first Shavuot, Pentecost, God started something new by building on the promises of the past, so on the Pentecost recounted in Acts, God has started something new, building on the foundation of Patriarchs, Covenant, Exodus, Law, and Prophets. The Spirit of God is never still and is always actively at work in the Church and the lives of the Baptized. Even now, God, the Holy Spirit, is leading us into something new.....

Peace, Rev. Phil Blessings, Rev. Phil

