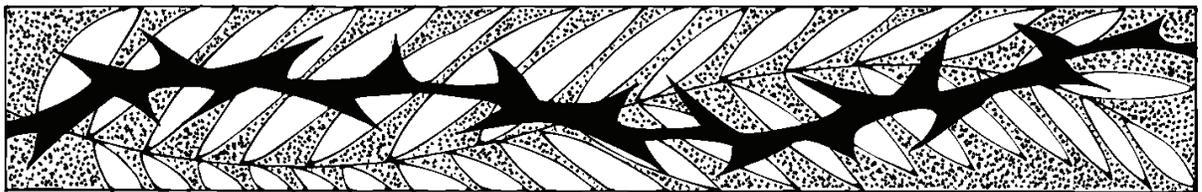


# *Trinity Episcopal Church*



Maundy Thursday

7:00pm

Holy Eucharist Rite II

**Processional Hymn #74: "Jesu, Jesu"**

Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bors we have from you. **Fine**

1. Kneels at the feet of his friends, si - lent - ly wash - es their  
 2. Neigh - bors are rich and poor, neigh - bors are black and  
 3. These are the ones we should serve, these are the ones we should  
 4. Lov - ing puts us on our knees, serv - ing as though we are  
 5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.  
 2. white, neigh - bors are near and far a - way.  
 3. love; all these are neigh - bors to us and you.  
 4. slaves, this is the way we should live with you.  
 5. feet, this is the way we should live with you. **D.C.**

**\*Holy Eucharist Rite II:**

**Celebrant:** "Bless the Lord who forgives all our sins;"

**People:** "His mercy endures forever."

**Kyrie #S-91**

### Collect for Maundy Thursday

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### First Reading: Exodus 12:1-4, (5-10), 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

### Psalm 116:1, 10-17

- 1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord \*  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord \*  
in the presence of all his people.

- 13 Precious in the sight of the Lord \*  
is the death of his servants.
- 14 O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord \*  
in the presence of all his people,
- 17 In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

Second Reading: 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

**\*The Gospel Hymn LEVAS #184: "Blessed Assurance"**

Red Hymnal

\*The Gospel: John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table,

he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Sermon

Nicene Creed

B.C.P. p. 358

Washing of the Feet: *During washing of the feet, chant 'Jesus, remember me when you come into your kingdom'*

### **Prayers of the People Lent 2018**

**Celebrant:** With contrition for our sins and offenses against God, our sisters and brothers created in God's image, and the creation stamped with God's beauty and providence; we offer our prayers of petition and gratitude in confidence of God's mercy and compassion given through our Lord Jesus.

*Prayer leader: Jesus established the Church on the faith of the Apostles and purchased her with his own death on the cross; may his Church be filled with the fire of the Holy Spirit to be the light of mercy, love and healing in the darkness, confusion and brokenness we experience in the world: May we, together with our Bishops Alan and Gayle, and, Michael, our Presiding Bishop, hold fast to the faith of the Apostles, and, filled with the Spirit of God, be the living presence of Christ in our families, schools and communities.*

**People:** Spirit, fill us.

*Prayer leader: Jesus said to render unto Caesar that which is Caesar's and unto God that which is God's; even Caesar must render unto God that which is God's: May our nation be ever mindful of the richness of God's blessings bestowed on us; May our leaders, Donald, our President, and Charlie, our Governor, and all to whom we entrust the authority of government, law, and economic or military power be guided and touched by the Spirit and power of God, that all our citizens and residents may experience equality, dignity, and opportunity; that this nation may be an instrument of justice and peace in the world and a beacon of hope and freedom to all.*

**People:** Spirit, guide us.

*Prayer leader: Jesus walked with the poor, ate with sinners and outcasts, welcomed little children, and suffered persecution and torture; he experienced homelessness, the flight of the refugee and the pain of an unjust death at the hands of authority: May we, the followers of Jesus, reach out with our hearts and hands in mercy to sinners, with love for children, with compassion for the homeless, persecuted and refugee; may we have the courage and conviction of God's Spirit to speak out against injustice and to shield those who suffer unjustly at the hands of authority; may our words and deeds witness to the peace of Christ.*

**People:** Spirit, strengthen us.

*Prayer leader: Jesus called Lazarus forth from the grave and restored her son to the widow of Nain: We entrust to his care and keeping the souls of the departed, especially the souls of our own loved ones and the parishioners of Trinity Church knowing that God is the God not of the dead, but of the living; we ask the Spirit of God to be with all who die from violence, drug abuse, or who die alone; have mercy on all the departed, O Lord, and welcome them into your arms of mercy and rest.*

**People:** Lord, hear us.

Let us pray for our own needs and those of others.  
(Petitions offered aloud or in silence)

**Our Parish Prayer List**

Anthony Durant	Catherine McGuilluddy	Daniel V.	Ed Peddell	Mary Moore	Samuel Ridgard
Begench Atayev	Christopher Bartorelli	Debbie & Donna	Elijah Cantwareburh	Matthew Kowalewski	Sandra Robichaud
Belinda Swire	Christopher Hennessy	Debra V.	Janet Jain	Nancy & Louise	Sue Dippo
Bettie Feruzi	Claire Crayton	Don & Dottie Lutz	Jennifer Ridgard Duncker	Patricia N.	Susan & Andrew Pope
Bruno DeCarlo	Clara Holland	Doris Martin	John V.	Peggie Mofford	William Crayton, Jr.
	Cy & Karlene Wright		Judy Jones	Raeshawn & Vashayla	
			Kay Ridgard	Richard & Family	
			Lillian Nordberg	Rita Gatanti	

For all those members of our US armed forces and civilians in harm's way, and for those who have died in service to our country.

*Prayer leader: Jesus teaches us that God is always ready to welcome back even the most prodigal of his sons or daughters; we now confess our sinfulness and ask God's forgiveness:*

**All:** Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

**Offertory Anthem #329:** “Now, my tongue, the mystery telling”

Bulletin p. 9

**\*Doxology**

The Great Thanksgiving - Prayer A

Pg. 361

**The Sanctus #S-130:** “Holy, Holy, Holy Lord”

The Lord’s Prayer LEVAS #264

(Sung in Unison)

The Breaking of the Bread

Pg. 364

**Fraction Anthem #S-164**

Communion

**Communion Hymn LEVAS #154** “Taste and See”

Bulletin p. 10-11

\*Post Communion Prayer

Pg. 366

Stripping of the altar in preparation for Good Friday

Reading: Mark 14: 32-42

They went to a place called Gethsemane; and he said to his disciples, “Sit here while I pray.” He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, “I am deeply grieved, even to death; remain here, and keep awake.” And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.” He came and found them sleeping; and he said to Peter, “Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

**Stripping of the Altar Hymn #171:** “Go to dark Gethsemane”

Bulletin p. 8

**Let us depart in silence**

## Stripping of the Altar Hymn #171: "Go to dark Gethsemane"

The image shows a three-system musical score for a hymn. Each system consists of a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are arranged in three systems, with the first system containing three numbered verses. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;  
2 Fol - low to the judg - ment hall; view the Lord of life ar - rained;  
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

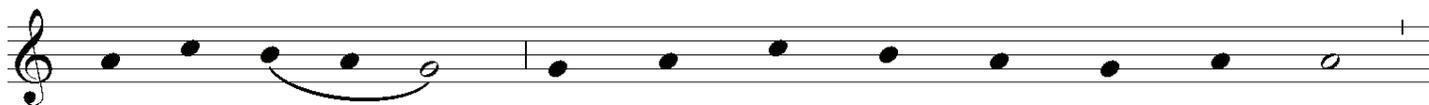
your Re-deem - er's con - flict see, watch with him one bit - ter hour;  
O the worm-wood and the gall! O the pangs his soul sus - tained!  
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.  
Shun not suf - fering, shame, or loss; learn of him to bear the cross.  
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

**Offertory Hymn #329: "Now, my tongue, the mystery telling"**



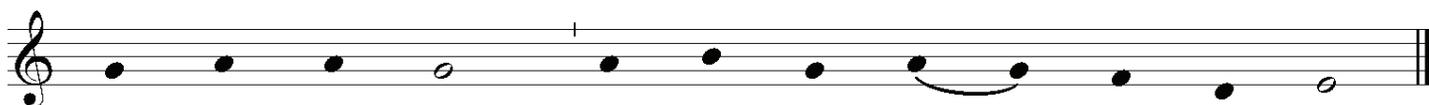
1 Now, my tongue, the mys - tery tell - ing of the glo - rious  
 2 Given for us, and con - de - scend - ing to be born for  
 3 That last night at sup - per ly - ing mid the twelve, his  
 4 Word made flesh, the bread he tak - eth, by his word his  
 \*5 There - fore we, be - fore him bend - ing, this great Sac - ra -  
 \*6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,  
 2 us be - low, he with us in con - verse blend - ing  
 3 cho - sen band, Je - sus, with the Law com - ply - ing,  
 4 Flesh to be; wine his sa - cred Blood he mak - eth,  
 5 ment re - vere; types and sha - dows have their end - ing,  
 6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -  
 2 dwelt, the seed of truth to sow, till he closed with  
 3 keeps the feast its rites de - mand; then, more pre - cious  
 4 though the sens - es fail to see; faith a - lone the  
 5 for the new - er rite is here; faith, our out - ward  
 6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.  
 2 won - drous end - ing his most pa - tient life of woe.  
 3 food sup - ply - ing, gives him - self with his own hand.  
 4 true heart wak - eth to be - hold the mys - ter - y.  
 5 sense be - friend - ing, makes our in - ward vi - sion clear.  
 6 love con - fess - ing who from both with both is One.

Words: Att. Thomas Aquinas (1225?-1274); ver. *Hymnal 1940*, rev. Copyright © The Church Pension Fund. Music: *Pange lingua*, plainsong, Mode 3, *Zisterzienser Hymnar*, 14th cent.; acc. Jackson Hill (b. 1941) Copyright ©1984, Jackson Hill. All rights reserved. Used with permission.

Communion Hymn LEVAS #154: "Taste and See"

Continued...

Taste and see. Taste and see the good - ness

of the Lord. O Taste and see. Taste and

see the good - ness of the Lord, of the Lord. **Fine**

1. I will bless the Lord at all times.  
2. Glo - ri - fy the Lord with me.  
3. Wor - ship the Lord all you peo - ple.

# Communion Hymn LEVAS #154: "Taste and See"

1. — His praise — shall al - ways — be on my  
 2. — To - geth - er — let us all — praise His  
 3. — You'll — want for noth - ing — if you

1. lips; — my soul — shall  
 2. name. — I called — the  
 3. ask. — Taste — and

1. glo - ry — in the Lord; — for  
 2. Lord — and He an - swered me; — from  
 3. see — that God is good; — in

1. He — has been — so good to me. —  
 2. all — my trou - bles — He set me free. —  
 3. Him — we need — put all our trust. —

*D.C.*

# **Maundy Thursday**

*Maundy comes from a Latin word meaning “new commandment”. Jesus not only spoke of the new commandment to “love one another as he loved them”, but he also gave them an example of how love can manifest itself: He washed their feet taking on the role of a servant. This servant-hood love our Lord has for us is further recognized in the words and actions of The Last Supper, our Eucharist.*

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# **Holy Week Services**

## **Good Friday Services**

~ 12:00pm - 3:00pm Meditative Service. Please join us for all or part of the service.  
~ 7:00 p.m. Holy Communion & Veneration of the Cross

## **Holy Saturday Vigil**

~ 7:00pm - Service of Light

## **Easter Sunday Services**

~ 8:00am Festive Eucharist with music  
~10:00am Festive Eucharist with music

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## **CHURCH STAFF:**

Rector: The Reverend Philip J. Kuhn

Stephanie Veiga, Parish Administrator; Marcelino Afonso, Sexton

Today's Organist: Ms. Merry Foxworth

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Visit our website: [www.trinitychurchrandolph.org](http://www.trinitychurchrandolph.org)