

PALM SUNDAY

April 14, 2019

The Liturgy of the Palms

Celebrant: “Blessed is the King who comes in the name of the Lord.”

People: “Peace in heaven and glory in the highest.”

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

The Gospel: Luke 19: 28—40

Celebrant: The Lord be with you

People: *And also with you*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son, Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and for ever. *Amen.*

Celebrant: Blessed is he who comes in the name of the Lord.

People: *Hosanna in the highest.*

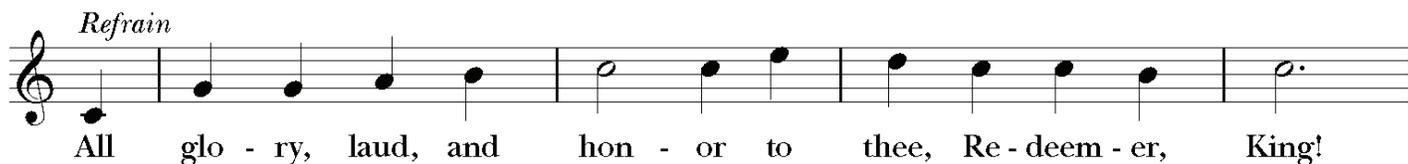
The Procession

Celebrant: Let us go forth in peace.

People: *In the name of Christ. Amen.*

***Processional Hymn #154: "All Glory, Laud, and Honor"**

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

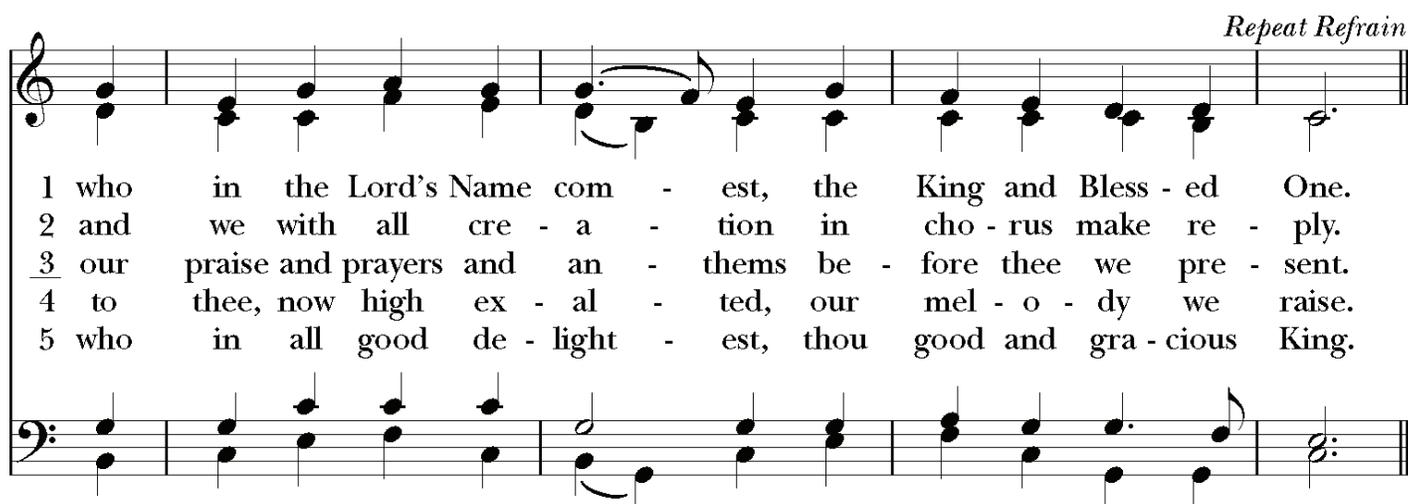


to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

Collect

*Lenten Salutation

Celebrant: "Bless the Lord who forgives all our sins;"

B.C.P. p. 355

People: "His mercy endures for ever."

The Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: *Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,

so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The Passion According to Luke

The congregation remaining seated, the Passion Gospel is read in parts, led by a narrator who begins by saying: ^[L]_[SEP]The Passion of our Lord Jesus Christ according to Saint Luke.

NARRATOR: When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them,

JESUS: "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God."

NARRATOR: Then he took a cup, and after giving thanks he said,

JESUS: "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."

NARRATOR: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

JESUS: "This is my body, which is given for you. Do this in remembrance of me."

NARRATOR: And he did the same with the cup after supper, saying,

JESUS: "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!"

NARRATOR: Then they began to ask one another, which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

JESUS: "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

"You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers."

NARRATOR: And he said to him,

PETER: "Lord, I am ready to go with you to prison and to death!"

NARRATOR: Jesus said,

JESUS: "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

NARRATOR: He said to them,

JESUS: "When I sent you out without a purse, bag, or sandals, did you lack anything?"

NARRATOR: They said,

DISCIPLES: "No, not a thing."

NARRATOR: He said to them,

JESUS: "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled."

NARRATOR: They said,

DISCIPLES: "Lord, look, here are two swords."

NARRATOR: He replied,

JESUS: "It is enough."

NARRATOR: He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

JESUS: "Pray that you may not come into the time of trial."

NARRATOR: Then he withdrew from them about a stone's throw, knelt down, and prayed,

JESUS: "Father, if you are willing, remove this cup from me; yet, not my will but yours be done."

NARRATOR: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

JESUS: "Why are you sleeping? Get up and pray that you may not come into the time of trial."

NARRATOR: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

JESUS: "Judas, is it with a kiss that you are betraying the Son of Man?"

NARRATOR: When those who were around him saw what was coming, they asked,

DISCIPLES: "Lord, should we strike with the sword?"

NARRATOR: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

JESUS: "No more of this!"

NARRATOR: And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

JESUS: "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

NARRATOR: Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the fire-light, stared at him and said,

SERVANT 1: "This man also was with him."

NARRATOR: But he denied it, saying,

NARRATOR: A little later someone else, on seeing him, said,

ACCUSER 1: "You also are one of them."

NARRATOR: But Peter said,

PETER: "Man, I am not!"

NARRATOR: Then about an hour later still another kept insisting,

ACCUSER 2: "Surely this man also was with him; for he is a Galilean."

NARRATOR: But Peter said,

PETER: "Man, I do not know what you are talking about!"

NARRATOR: At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

SOLDIERS: "Prophecy! Who is it that struck you?"

NARRATOR: They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

ASSEMBLY: "If you are the Messiah, tell us."

NARRATOR: He replied,

JESUS: "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."

NARRATOR: All of them asked,

ASSEMBLY: "Are you, then, the Son of God?"

NARRATOR: He said to them,

JESUS: "You say that I am."

NARRATOR: Then they said,

ASSEMBLY: "What further testimony do we need? We have heard it ourselves from his own lips!"

NARRATOR: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

ASSEMBLY: "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

NARRATOR: Then Pilate asked him,

PILATE: "Are you the king of the Jews?"

NARRATOR: He answered,

JESUS: "You say so."

NARRATOR: Then Pilate said to the chief priests and the crowds,

PILATE: "I find no basis for an accusation against this man."

NARRATOR: But they were insistent and said,

ASSEMBLY: "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

NARRATOR: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

PILATE: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

NARRATOR: Then they all shouted out together,

ASSEMBLY: "Away with this fellow! Release Barabbas for us!"

NARRATOR: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

ASSEMBLY: "Crucify, crucify him!"

NARRATOR: A third time he said to them,

PILATE: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

NARRATOR: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

JESUS: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

(At the mention of the place called the Skull, all should stand, as able.)

NARRATOR: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

JESUS: "Father, forgive them; for they do not know what they are doing."

NARRATOR: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

ASSEMBLY: "He saved others; let him save himself if he is the Messiah of God, his chosen one!"

NARRATOR: The soldiers also mocked him, coming up and offering him sour wine, and saying,

SOLDIERS: "If you are the King of the Jews, save yourself!"

NARRATOR: There was also an inscription over him, "This is the King of the Jews."
One of the criminals who were hanged there kept deriding him and saying,

CRIMINAL 1: "Are you not the Messiah? Save yourself and us!"

NARRATOR: But the other rebuked him, saying,

CRIMINAL 2: "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

NARRATOR: Then he said,

CRIMINAL 2: "Jesus, remember me when you come into your kingdom."

NARRATOR: He replied,

JESUS: "Truly I tell you, today you will be with me in Paradise."

NARRATOR: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

JESUS: "Father, into your hands I commend my spirit."

NARRATOR: Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

CENTURION: "Certainly this man was innocent."

NARRATOR: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.
Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.
On the sabbath they rested according to the commandment.

The Bible text is from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission.

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*The Peace	
Announcements	
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Blessing	
* Recessional Hymn #168: "O sacred head, sore wounded"	Bulletin p. 14
Dismissal	

Offertory Hymn #164: "Alone thou goest forth, O Lord"

1 A - lone thou go - est forth, O Lord, in
2 Our sins, not thine, thou bear - est, Lord; make
3 This is earth's dark - est hour, but thou dost
4 Grant us with thee to suf - fer pain that,

sac - ri - fice to die; is this thy sor - row
us thy sor - row feel, till through our pit - y
light and life re - store; then let all praise be
as we share this hour, thy cross may bring us

nought to us who pass un - heed - ing by?
and our shame love an - swers love's ap - peal.
giv - en thee who liv - est ev - er - more.
to thy joy and re - sur - rec - tion power.

Words: Peter Abelard (1079-1142); tr. F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund. All rights reserved. Used with permission.
Music: *Bangor*, from *A Compleat Melody or Harmony of Zion*, 1734

Communion Hymn LEVAS #38: "The Old Rugged Cross"

1. On a hill far a - way stood an old rug-ged cross,
 2. Oh, that old rug - ged cross so de - spised by the world,
 3. In the old rug - ged cross, stained with blood so di - vine,
 4. To the old rug - ged cross I will ev - er be true,

1. The em - blem of suf - f'ring and shame;
 2. Has a won - drous at - trac - tion for me;
 3. A won - drous beau - ty I see;
 4. Its shame and re - proach glad - ly bear;

1. And I love that old cross where the dear - est and best
 2. For the dear Lamb of God left His glo - ry a - bove,
 3. For 'twas on that old cross Je - sus suf - fered and died,
 4. Then He'll call me some day to my home far a - way,

1. For a world of lost sin - ners was slain.
 2. To bear it to dark Cal - va - ry.
 3. To par - don and sanc - ti - fy me.
 4. Where His glo - ry for - ev - er I'll share.

***Recessional Hymn #168: "O sacred head, sore wounded"**

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

Words: Paul Gerhardt (1607-1676); sts. 1-3 and 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt.
 Music: *Herzlich tut mich verlangen* [Passion Chorale], Hans Leo Hessler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750)

Holy Week and Easter Services



Come Worship With Us!

Holy Week:

Palm Sunday: April 14th

8:00 am and 10:00 am Service

Stations of the Cross & Meditation: April 17th

7:00 pm

Maundy Thursday: April 18th

7:00 pm

Good Friday: April 19th

12:00 pm Service of Readings & Meditation

7:00 pm Holy Eucharist

Holy Saturday: April 20th

7:00 pm Vigil of Light and luminary lighting

Easter Sunday: April 21st

8:00 am and 10:00 am Service Holy Eucharist

Welcome to Trinity Episcopal-Anglican Church

We welcome all who are worshipping with us today. Trinity Church is a parish of the Episcopal Diocese of Massachusetts, part of the Episcopal Church in the United States of America, and a member of the World-wide Anglican Communion. Our families represent the Anglican Church found in the United States, the West Indies, Nigeria, Uganda, Haiti and Liberia. We are proud of our diversity and our unity in the Lord Jesus. With the grace and help of God, we strive to be a welcoming, patient, accepting faith-filled Christian community. It is our hope that you too will find the presence of the Lord in this place.

Sunday Service Schedule:

8:00 a.m. Holy Eucharist without music

10:00 a.m. Holy Eucharist with music and coffee hour afterwards

Visitors and Guests: Please sign our guestbook found in the back of the church. If you are interested in becoming a member of our parish family please speak to the usher or the clergy.

Children and Families: Church School for children ages 3 to 12 years old is from 10:00 a.m. to 11:30 a.m. Nursery is available for infants and toddlers. Books and drawing materials are available in the church.

Receiving Communion: All who are baptized are welcome to the Lord's Table to receive Holy Communion. You may stand or kneel at the altar rail and receive bread only or both bread and wine by:

Receiving the bread and drinking from the chalice, or

By dipping the bread into the chalice and then consuming the bread and wine. You may also come forward for a blessing by standing or kneeling at the rail and crossing your arms over your chest.

Trinity Church Staff:

Rector: Reverend Philip J. Kuhn

Parish Administrator: Ms. Stephanie Veiga

Maintenance: Mr. Marcelino Afonso