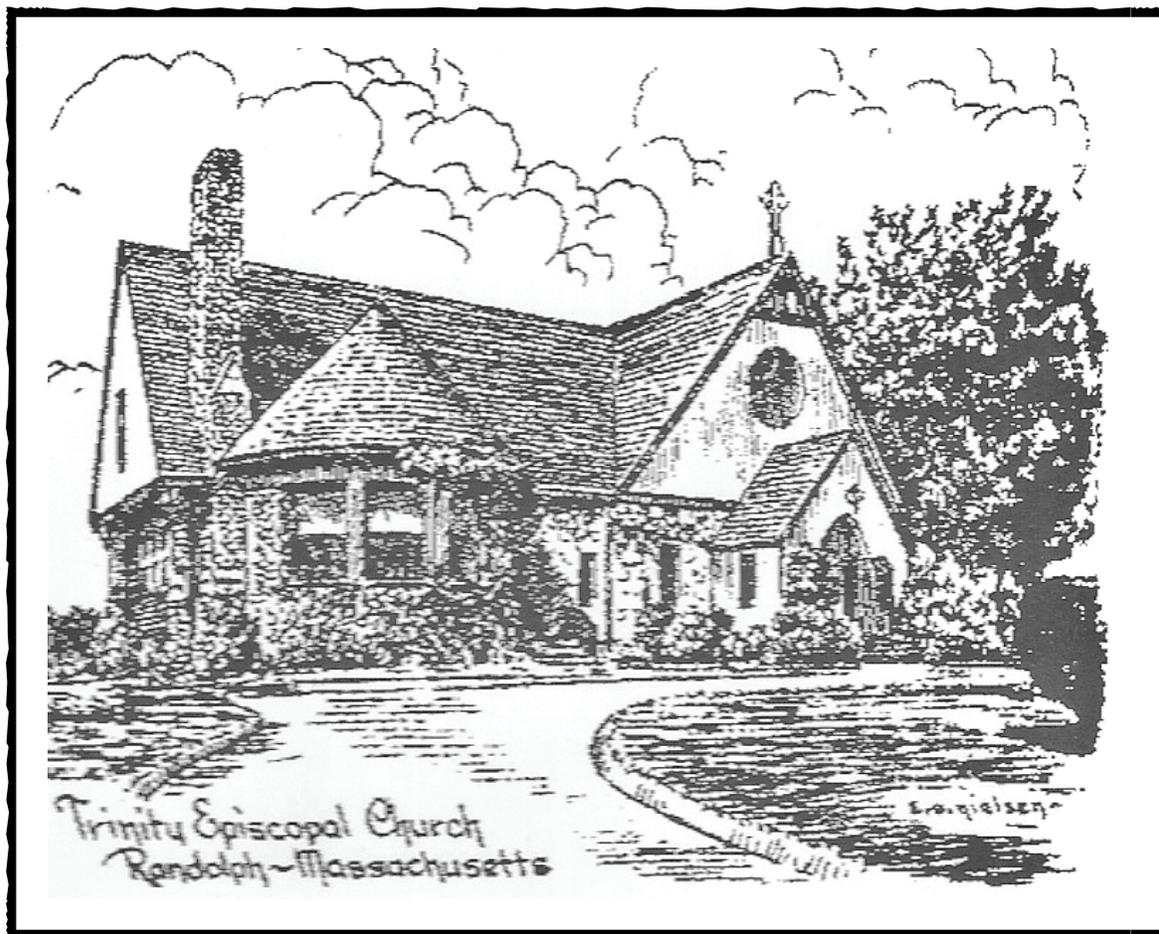


# *Trinity Episcopal Church*



## *Trinity Sunday*

*8:00 a.m. & 10:00 a.m. ~ Holy Eucharist Rite II*

*May 27, 2018*

*W E L C O M E*

*"God has showed you what is good;  
and what does the Lord require of you but to do justice, to love kindness,  
and to walk humbly with your God."*

*(Micah 6:8)*

\*Opening Acclamation

Pg. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

**Hymn of Praise:** Gloria Patri

Insert

The Collect of the Day

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

The First Lesson: *Isaiah 6:1-8*

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

**Canticle 13: *Song of the Three Young Men, 29-34***

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.

The Second Lesson: *Romans 8:12-17*

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**The Gospel Hymn #368:** "Holy Father, great Creator"

Blue Hymnal

The Holy Gospel: *John 3:1-17*

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Sermon

The Reverend Philip Kuhn

Nicene Creed

B.C.P. 358

**Prayers of the People - Form I**

B.C.P. 383

With all our heart and with all our mind, let us pray to the Lord, saying "*Lord, have mercy.*"

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For Alan and Gayle - our Bishops, Michael - our Presiding Bishop, Philip our Priest, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, Donald Trump, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this town of Randolph, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For those who travel on land, on water, or in the air, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God. *To thee, O Lord our God.*

Let us pray for our own needs and those of others.

*Silence*

**In the Anglican Cycle of Prayer:**

The Anglican Church of Korea: The Most Reverend Onesimus Dongsin Park  
Primate of the Anglican Church of Korea & Bishop of Busan

**In Our Diocesan Cycle of Prayer:** St. John's Church, Lowell

**In Our Local Cycle of Prayer:** St. Mary's Church, Randolph

**Our Partners in Prayer and Ministry:**

Grace Chapel, Brockton; Trinity Church, Marshfield

**Our Parish Prayer List**

Baby Adeline	Anthony Durant	Nancy & Betsy	Sandra Robichaud
Begench Atayev	Rita Gatanti	Peggy Mofford	Belinda Swire
Christopher Bartorelli	Christopher Hennessy	Patricia N.	Daniel V.
Elijah Cantwareburh	Clara Holland	Ed Peddell	Debra V.
Janice Clarke	Janet Jain	Billy Pesce	John V.
William Crayton, Jr.	Matthew Kowalewski	Susan & Andrew Pope	Aleesa Wheeler
Debbie & Donna	Don & Dottie Lutz	Dorothy Proctor	Cy & Karlene Wright
Bruno DeCarlo	Doris Martin	Samuel Ridgard	Raeshawn & Vashayla
Sue Dippo	Catherine McGilluddy	Jennifer Ridgard Duncker	Richard & family

**The Birthday Prayers** are given this week in celebration of  
**Nneoma Ugwumba and Kay Ridgard**

**The Sanctuary Candle** burns this week to the **Glory of God.**

**The Flowers on the Altar** are given this week to the **Glory of God.**

Confession of Sin and Absolution

B.C.P. p. 360

\*The Peace

Announcements

\*Offering of the Gifts of Bread and Wine

<b>Offertory Hymn WLP #812: “I, the Lord, of sea and sky”</b>	Bulletin p. 8-10
<b>*Doxology</b>	
*The Great Thanksgiving Prayer A	B.C.P. p. 361
<b>The Sanctus ~ Hymn #S-130</b>	
The Lord’s Prayer LEVAS #264	(Sung in Unison)
The Breaking of the Bread	B.C.P. p. 364
<b>Fraction Anthem: “Surely the presence”</b>	
<i>Surely the presence of the Lord is in this place.</i>	
<i>I can feel His mighty power and His grace.</i>	
<i>I can hear the brush of angel’s wings, I see glory on each face;</i>	
<i>Surely the presence of the Lord is in this place.</i>	
Communion	
<b>Communion Hymn #366: “Holy God, we praise they Name”</b>	Bulletin p. 11
Post Communion Prayer	B.C.P. p. 365
Blessing	
<b>*Recessional Hymn #579: “Almighty Father, strong to save”</b>	Blue Hymnal
Dismissal	

**Processional Hymn #401: "The God of Abraham praise"**

1 The God of A - braham praise, who reigns en - throned a - bove;  
 2 He by him - self hath sworn: we on his oath de - pend;  
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
 4 The God who reigns on high the great arch - an - gels sing,  
 5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
 3 tri - um - phant o'er the world and sin, the Prince of Peace;  
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - mighty King!  
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
 2 we shall be - hold his face, we shall his power a - dore,  
 3 on Zi - on's sa - cred height his king - dom he main - tains,  
 4 Who was, and is, the same, and ev - er - more shall be:  
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

Offertory Hymn WLP #812: "I, the Lord of sea and sky"

Continued...

*Unison*

1. I, the Lord of sea and sky, I have heard my  
 2. I, the Lord of snow and rain, I have borne my  
 3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will  
 peo - ple's pain. I have wept for love of them, They turn a -  
 poor and lame. I will set a feast for them, My hand will

Offertory Hymn WLP #812: "I, the Lord of sea and sky"

Continued...

save. I who made the stars of night,  
way. I will break their hearts of stone,  
save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my  
Give them hearts for love a - lone. I will speak my  
Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? \_\_\_\_\_  
word to them. Whom shall I send? \_\_\_\_\_  
life to them. Whom shall I send? \_\_\_\_\_

**Offertory Hymn WLP #812: "I, the Lord of sea and sky"**

*Refrain*



Here I am, Lord. Is it I, Lord? I have

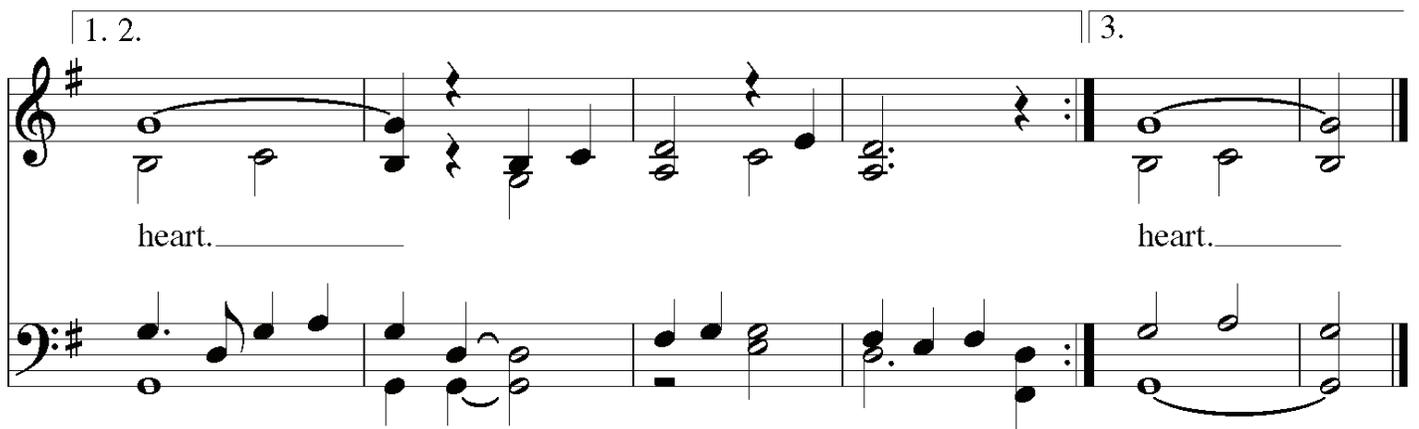


heard you call-ing in the night. I will go, Lord,



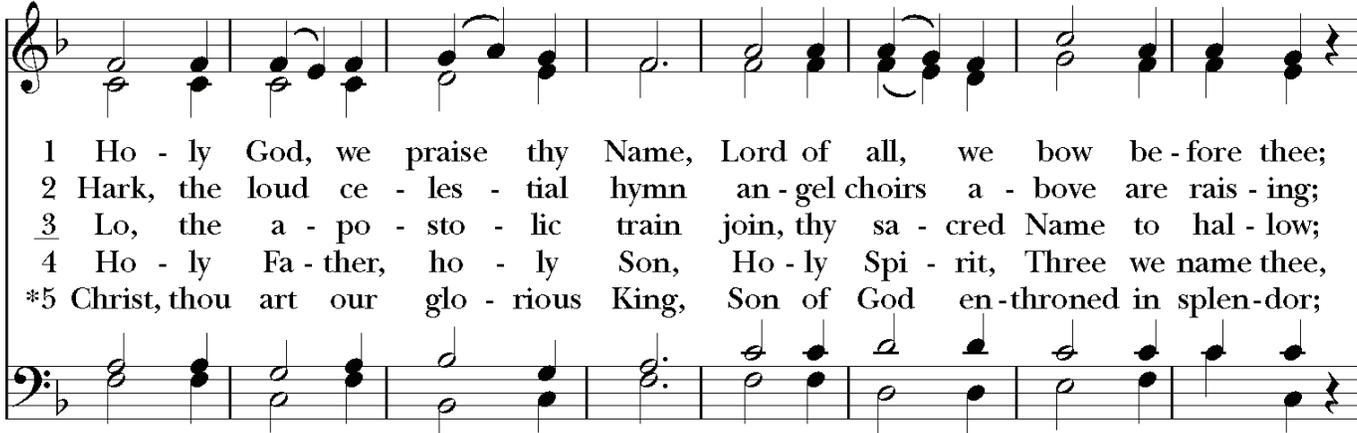
if you lead me, I will hold your peo - ple in my

1. 2. || 3.



heart. heart.

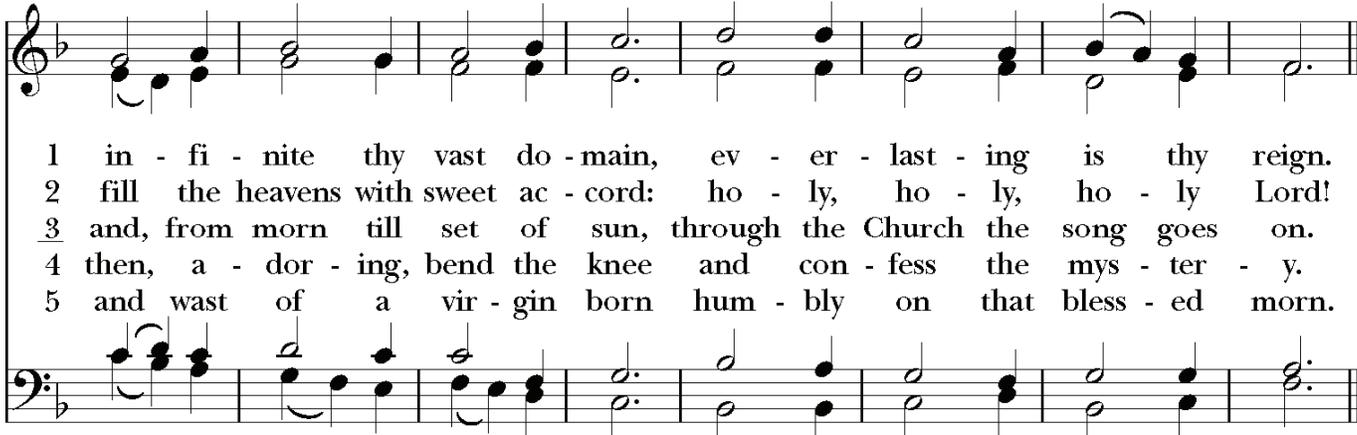
## Communion Hymn #366: "Holy God, we praise they Name"



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,  
 \*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,  
 3 pro - phets swell the loud re - frain, and the white - robed mar - tyr - s fol - low;  
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;  
 5 but de - liv - er - ance to bring thou all hon - or - s didst sur - ren - der,



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
 3 and, from morn till set of sun, through the Church the song goes on.  
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.  
 5 and wast of a vir - gin born hum - bly on that bless - ed morn.

6 Thou didst take the sting from death,  
 Son of God, as Savior given;  
 on the cross thy dying breath  
 opened wide the realm of heaven.  
 In the glory of that land  
 thou art set at God's right hand.

7 As our judge thou wilt appear.  
 Savior, who hast died to win us,  
 help thy servants, drawing near.  
 Lord, renew our hearts within us.  
 Grant that with thy saints we may  
 dwell in everlasting day.

# Welcome to Trinity Church

We welcome all who are worshipping with us this morning. If you are visiting with us today, please feel free to sign the guest book at the entrance. Ushers and Clergy look forward to greeting you and answering any questions you may have. We invite you and your family to join us for worship and/or church school. Our Sunday service schedule is:

8:00 a.m.: Holy Eucharist Rite II. Coffee Hour immediately following.

10:00 a.m.: Holy Eucharist Rite II with Music. Coffee Hour immediately following.

**LARGE PRINT BOOKS:** Large print copies of the Prayer Book are available at the back of the Church.

**COMMUNION NOTE:** All are welcome to receive Communion at the altar rail. To receive Holy Communion you may stand or kneel. Put your hands out & we will place a wafer in them. You may now do one of three things:

1. Eat the wafer only
2. Eat the wafer and drink from the cup
3. Dip the wafer in the small cup and then eat the wafer

You may also come to receive a blessing instead of communion, simply cross your hands at the rail.

**VISITORS & GUESTS WELCOME:** Please sign our guest book at the back of the church.

**CHILDREN:** Church School for children age 3 to grade 6 from 10:00am-11:30am. Children are welcome in the classroom at 9:30am. The nursery is open for babies and toddlers from 9:30am -11:30am. There are books and drawing materials at the back of the church. Please feel free to use them.

## **TRINITY CHURCH STAFF:**

Rector: The Reverend Phil Kuhn

Parish Administrator: Jennifer Holbrook

Sexton: Marcelino Afonso

Guest Organist: Ms. Claire DeCusati

## **TRINITY CHURCH CONTACT INFO:**

Address: 120 North Main Street, Randolph, MA 02368

Church phone (781) 963-2366; Church Fax (781) 963-2364

Email: [trinity.randolph@verizon.net](mailto:trinity.randolph@verizon.net); Visit our website: [www.trinitychurchrandolph.org](http://www.trinitychurchrandolph.org)

Office Hours: The church office is open Tuesday 11:30am - 1:30pm & Thursday 11:30am -4:30pm