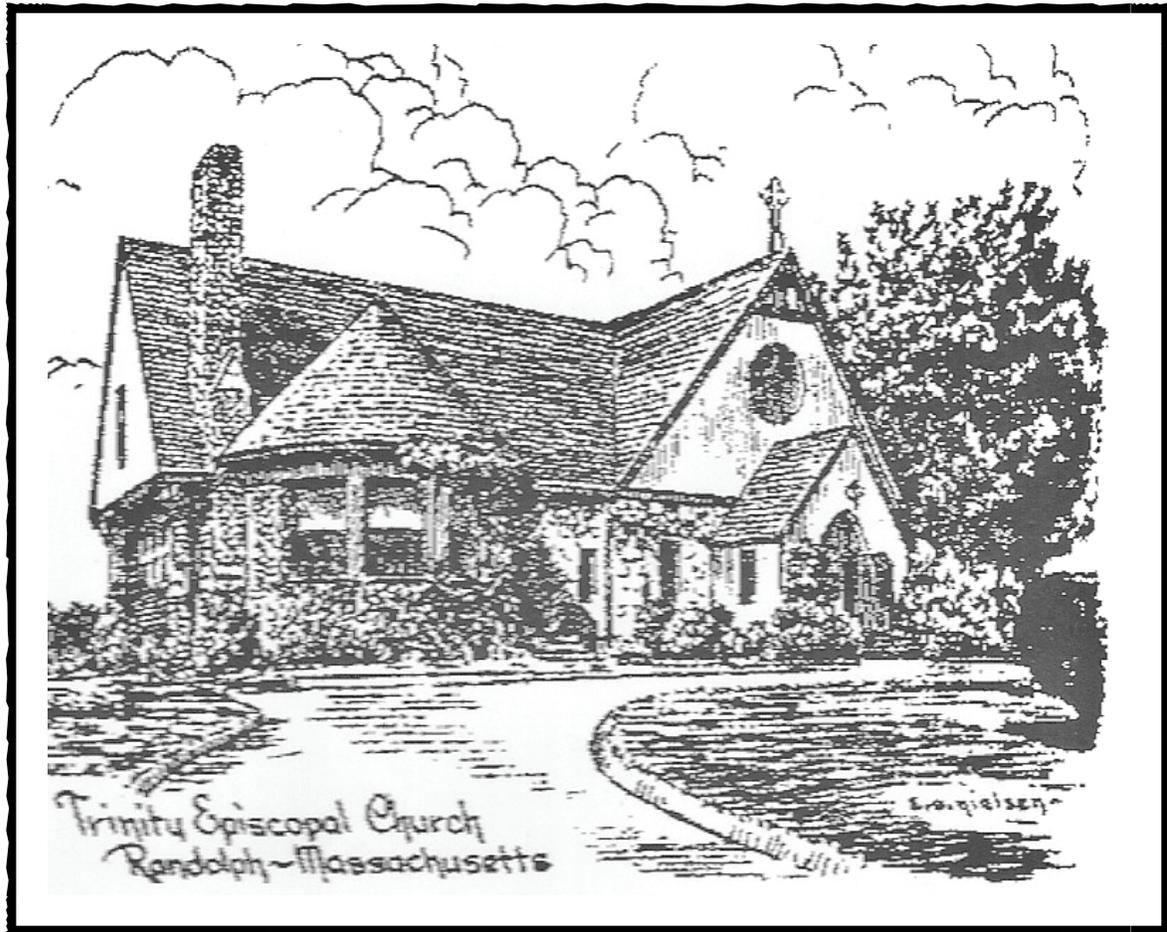


Trinity Episcopal Church



The Day of Pentecost

8:00 a.m. & 10:00 a.m.

Holy Eucharist Rite II

May 20, 2018

W E L C O M E

*"God has showed you what is good;
and what does the Lord require of you but to do justice, to love kindness,
and to walk humbly with your God."*

(Micah 6:8)

*Easter Acclamation

Pg. 355

Celebrant: "Alleluia, Christ is risen."

People: *"The Lord is risen indeed, Alleluia!"*

Hymn of Praise: Gloria Patri

Insert

The Collect of the Day

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood, before the coming
of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Psalm 104:25-35, 37

- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
Hallelujah!

The Second Lesson: Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now;

and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The Gospel Hymn #511: "Holy Spirit, ever living"

Bulletin p. 9

The Holy Gospel: John 15:26-27; 16:4b-15

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Sermon

The Reverend Philip Kuhn

Nicene Creed

B.C.P. 358

"Litany for the Coming of the Holy Spirit"

(written by Fr. Jim Farris and Bishop Peter Hickman, 2006)

Priest: Source of our life, your Spirit fills the world, embraces all things, and knows all human hearts. Send us your Spirit to dwell in our hearts.

All: And you shall renew the face of the earth.

Reader: From darkness, you brought forth light.

All: Come Spirit of Light.

Reader: In the sleeping universe you awakened life.

All: Come Spirit of Life.

Reader: You nourished your people in the desert and created a holy nation.

All: Come Spirit of Unity.

Reader: Through the prophets of all ages you proclaim freedom and justice.

All: Come Spirit of Truth.

Reader: With Mary, you joyfully brought forth Christ.

All: Come Spirit of Joy.

Reader: With the disciples of Jesus, you gave birth to the Church.

All: Come Spirit of Faith.

Reader: By your presence, you empower your people to proclaim the Gospel.

All: Come Spirit of Power.

Reader: Your grace gives gifts and ministries throughout the Body of Christ.

All: Come Spirit of Grace.

Reader: In every age you enlighten the minds of your people.

All: Come Spirit of Wisdom.

Reader: In mercy, you heal the broken-hearted and strengthen the sick.

All: Come Spirit of Compassion.

Reader: From the bondage of death you set people free.

All: Come Spirit of Freedom.

Reader: You call people to reconciliation and understanding.

All: Come Spirit of Peace.

Priest: Come Holy Spirit, enlighten us that we may see beyond our differences to the deeper bond that we share. Give us the mind of Christ that we may understand our needs, heal our wounds, develop our skills, reconcile our differences, and bring peace to those around us and to the whole world. You are our hope and strength. Call us again to the path of service and unite us in the love of Christ.

All: Amen.

Let us pray for our own needs and those of others.

Silence

In the Anglican Cycle of Prayer:

Colorado - (VI, The Episcopal Church) The Right Reverend Robert O'Neill

In Our Diocesan Cycle of Prayer: All Saints' Church, Chelmsford

In Our Local Cycle of Prayer: St. Bernadette's Church, Randolph

Our Partners in Prayer and Ministry:
Grace Chapel, Brockton; Trinity Church, Marshfield

Our Parish Prayer List

Baby Adeline	Anthony Durant	Peggy Mofford	Sandra Robichaud
Begench Atayev	Rita Gatanti	Patricia N.	Belinda Swire
Christopher Bartorelli	Christopher Hennessy	Ed Peddell	Daniel V.
Elijah Cantwareburh	Janet Jain	Billy Pesce	Debra V.
Janice Clarke	Matthew Kowalewski	Susan & Andrew Pope	John V.
William Crayton, Jr.	Don & Dottie Lutz	Dorothy Proctor	Aleesa Wheeler
Debbie & Donna	Doris Martin	Samuel Ridgard	Cy & Karlene Wright
Bruno DeCarlo	Catherine McGilluddy-	Jennifer Ridgard Duncker	Raeshawn & Vashayla
Sue Dippo	Nancy & Betsy		Richard & family

The Birthday Prayers are given this week in celebration of **Danny Roachford, Marianne Bartorelli, Christina Dewer and Nneoma Ugwumba.**

The Sanctuary Candle burns this week to the **Glory of God.**

The Flowers on the Altar are given this week to the **Glory of God** and are in loving memory of **Ajunior Abrahams.**

Confession of Sin and Absolution

B.C.P. p. 360

*The Peace

Announcements

*Offering of the Gifts of Bread and Wine

Offertory Hymn #530: "Spread, O spread, thou mighty word "

Bulletin p. 10

***Doxology**

*The Great Thanksgiving Prayer A

B.C.P. p. 361

The Sanctus ~ Hymn #S-130

The Lord's Prayer LEVAS #264

(Sung in Unison)

The Breaking of the Bread

B.C.P. p. 364

Fraction Anthem: "Surely the presence"

Surely the presence of the Lord is in this place.

I can feel His mighty power and His grace.

I can hear the brush of angel's wings, I see glory on each face;

Surely the presence of the Lord is in this place.

Communion

Communion Hymn #343: "Shepherd of souls, refresh and bless"

Bulletin p. 11

Post Communion Prayer

B.C.P. p. 365

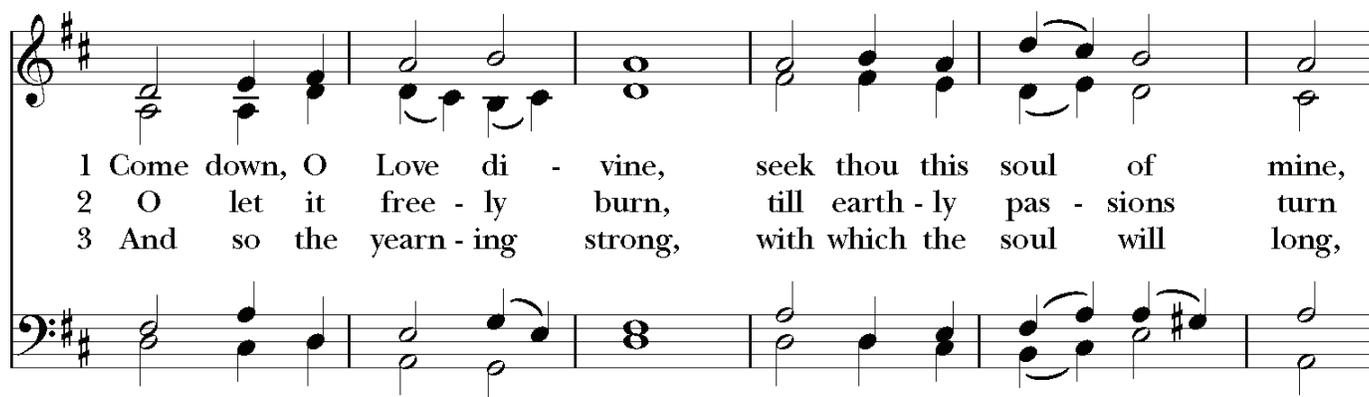
Blessing

***Recessional Hymn #562: "Onward, Christian Soldiers"**

Blue Hymnal

Dismissal

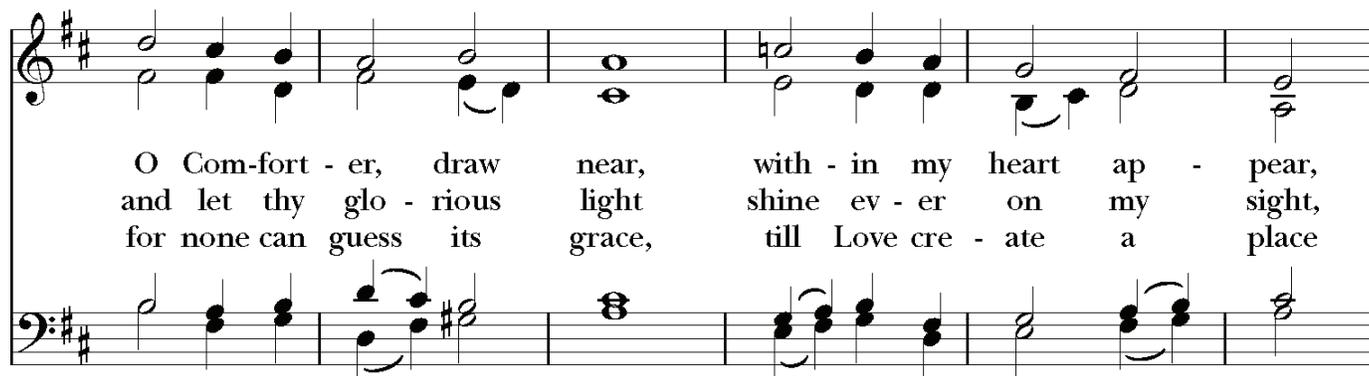
Processional Hymn #516: "Come down, O Love divine"



1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place



and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)
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Gospel Hymn #511: "Holy Spirit, ever living"

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
 2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
 min - is - try; quick - ening, strength - ening, and ab - solv - ing,

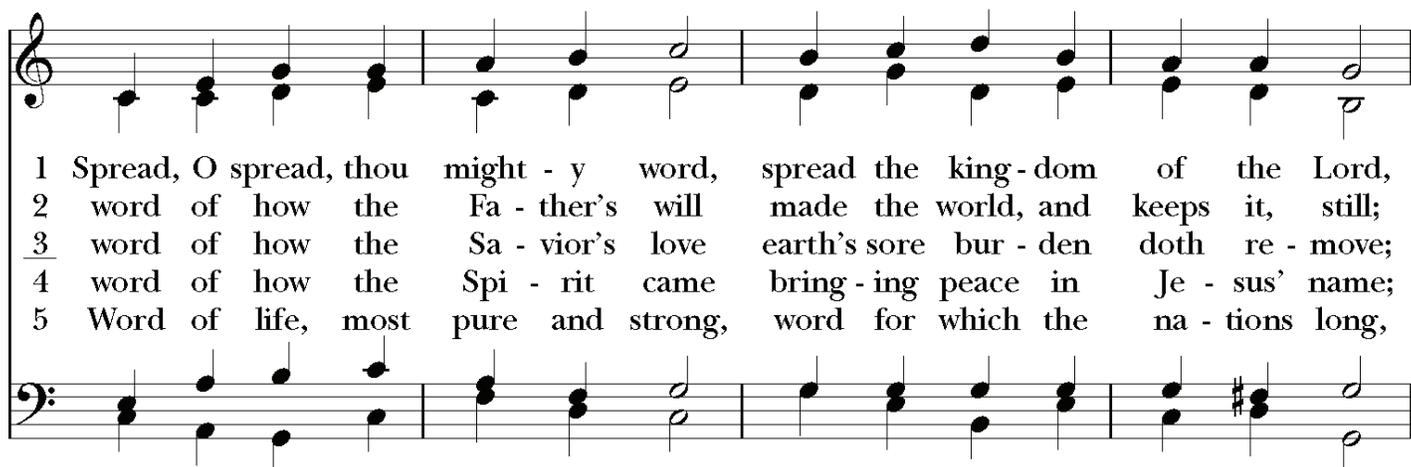
through her in a cease - less strife; Ho - ly Spi - rit, ev - er
 set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
 bind - ing age to age, and soul to soul, in a fel - low -

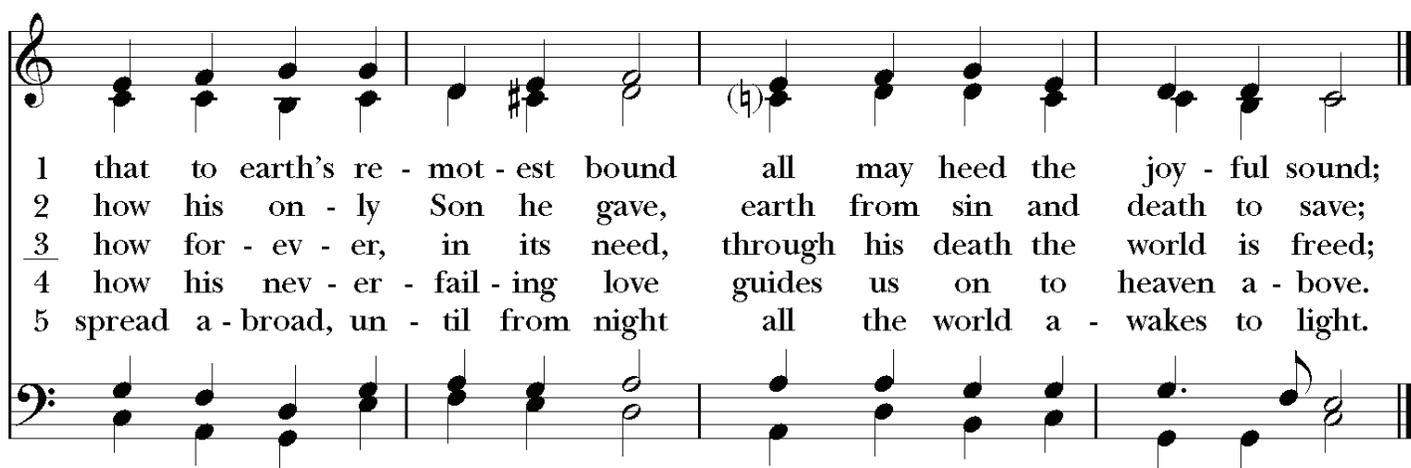
end - less wor - ship for thy fruits and gifts un - priced.
 ship un - end - ing thee we wor - ship and ex - tol.

Words: Timothy Rees (1874-1939), alt. Copyright © by A.R. Mowbray & Co, Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907) Copyright ©1942, renewal 1970 by Hope Publishing Company. All rights reserved. Used with permission.

Offertory Hymn #530: "Spread, O spread, thou mighty word"



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,



1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt.
St. 4, F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Gott sei Dank*,
melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergal (1793-1870)

Communion Hymn #343: "Shepherd of souls, refresh and bless"

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bid with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1854), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876) Copyright ©1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.

Welcome to Trinity Church

We welcome all who are worshipping with us this morning. If you are visiting with us today, please feel free to sign the guest book at the entrance. Ushers and Clergy look forward to greeting you and answering any questions you may have. We invite you and your family to join us for worship and/or church school. Our Sunday service schedule is:

8:00 a.m.: Holy Eucharist Rite II. Coffee Hour immediately following.

10:00 a.m.: Holy Eucharist Rite II with Music. Coffee Hour immediately following.

LARGE PRINT BOOKS: Large print copies of the Prayer Book are available at the back of the Church.

COMMUNION NOTE: All are welcome to receive Communion at the altar rail. To receive Holy Communion you may stand or kneel. Put your hands out & we will place a wafer in them. You may now do one of three things:

1. Eat the wafer only
2. Eat the wafer and drink from the cup
3. Dip the wafer in the small cup and then eat the wafer

You may also come to receive a blessing instead of communion, simply cross your hands at the rail.

VISITORS & GUESTS WELCOME: Please sign our guest book at the back of the church.

CHILDREN: Church School for children age 3 to grade 6 from 10:00am-11:30am. Children are welcome in the classroom at 9:30am. The nursery is open for babies and toddlers from 9:30am -11:30am. There are books and drawing materials at the back of the church. Please feel free to use them.

TRINITY CHURCH STAFF:

Rector: The Reverend Phil Kuhn

Parish Administrator: Jennifer Holbrook

Sexton: Marcelino Afonso

Guest Organist: Mr. Howard Phelps

TRINITY CHURCH CONTACT INFO:

Address: 120 North Main Street, Randolph, MA 02368

Church phone (781) 963-2366; Church Fax (781) 963-2364

Email: trinity.randolph@verizon.net; Visit our website: www.trinitychurchrandolph.org

Office Hours: The church office is open Tuesday 11:30am - 1:30pm & Thursday 11:30am -4:30pm