

Easter Day - April 1, 2018

Processional Hymn #182: "Christ is alive! Let Christians sing."

1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev. Copyright ©1975 Hope Publishing Company. All rights reserved. Used with permission.
Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

*Easter Acclamation

Celebrant: "Alleluia, Christ is risen."

People: "The Lord is risen indeed, Alleluia!"

Pg. 355

Trinity Episcopal Church - Randolph, Massachusetts

Hymn of Praise #376: "Joyful, joyful we adore thee"

Bulletin p. 6

The Collect for Easter Day

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson: Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Hymn #390: "Praise to the Lord, the Almighty"

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The Second Lesson: 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Holy Gospel: *John 20:1-18*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Sermon

The Reverend Philip Kuhn

Renewal of Baptismal Vows

B.C.P. p. 292-294

*The Peace

Announcements

*Offering of the Gifts of Bread and Wine

Offertory Hymn LEVAS #226: "Mine Eyes Have Seen the Glory" Bulletin p. 9-10

***Doxology**

*The Great Thanksgiving Prayer B B.C.P. p. 367

The Sanctus ~ Hymn #S-130

The Lord's Prayer LEVAS #264 (Sung in Unison)

The Breaking of the Bread B.C.P. p. 364

Fraction Anthem: "Surely the presence"

Surely the presence of the Lord is in this place.

I can feel His mighty power and His grace.

I can hear the brush of angel's wings, I see glory on each face;

Surely the presence of the Lord is in this place.

Communion

Communion Hymn #207: "Jesus Christ in risen today, Alleluia!" Bulletin p. 11-12

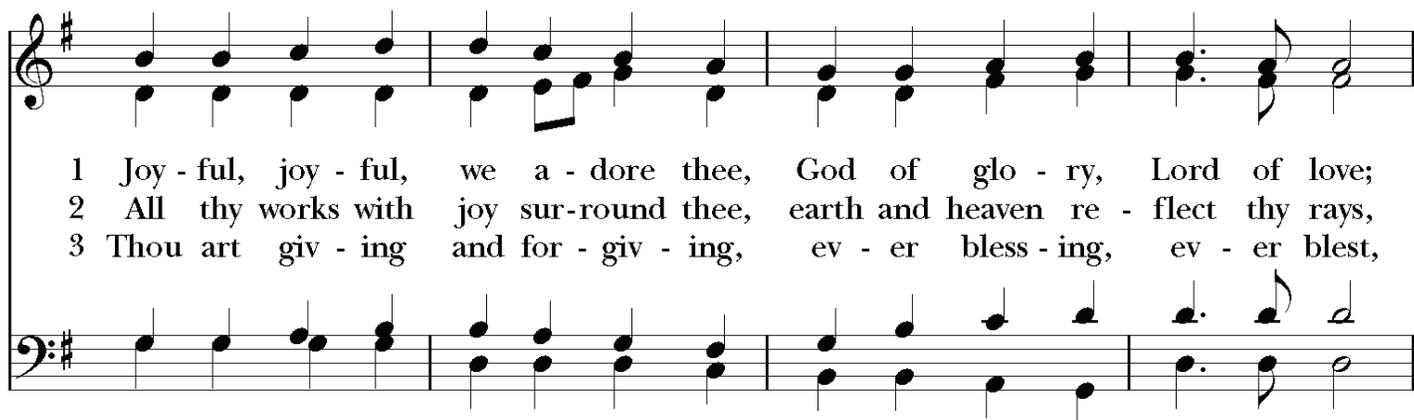
Post Communion Prayer B.C.P. p. 365

Blessing

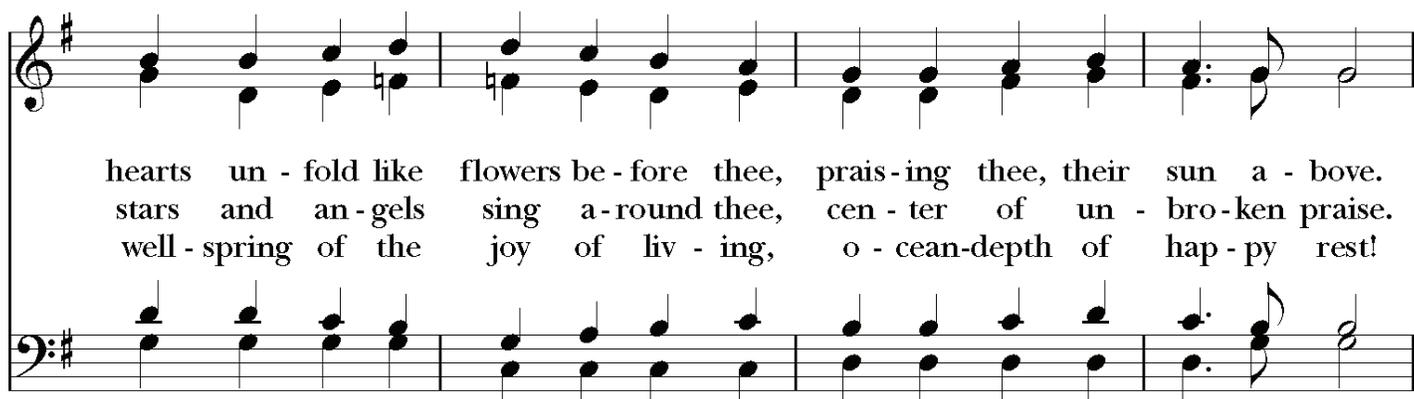
***Recessional Hymn #208:** "The strife is o'er, the battle done" Bulletin p. 13

Dismissal

Hymn of Praise #376: "Joyful, joyful we adore thee"



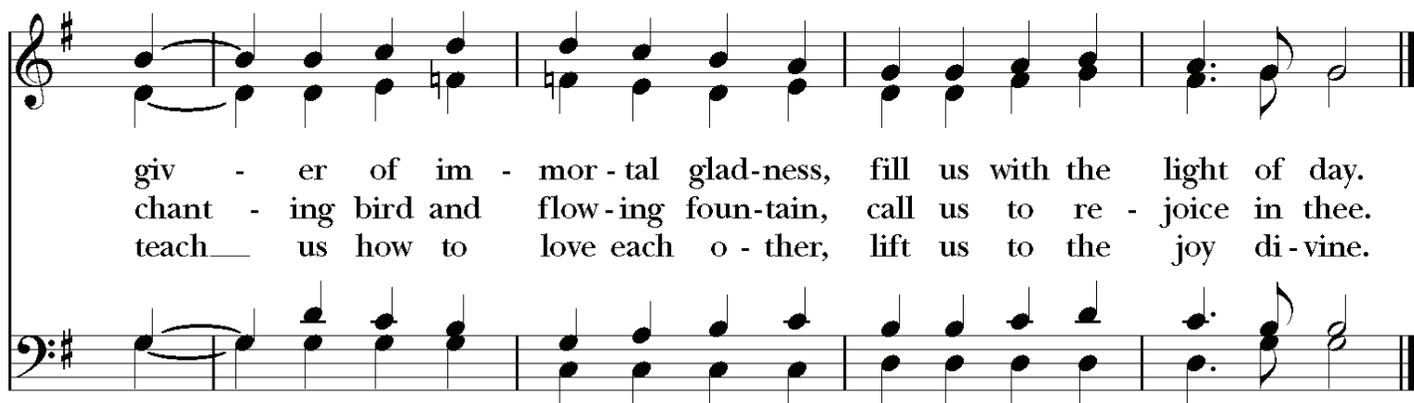
1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933) Copyright © reprinted with the permission of Charles Scribner's Sons. All rights reserved. Used with permission.
 Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

Hymn #390: "Praise to the Lord, the Almighty"

***Gospel Hymn #199: "Come, ye faithful, raise the strain of triumphant gladness!"**

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900)

Offertory Hymn LEVAS #226: "Mine Eyes Have Seen the Glory"

Continued...

1. Mine eyes have seen the glo - ry of the
 2. I have seen Him in the watch - fires of a
 3. He has sound - ed forth the trum - pet that shall
 4. In the beau - ty of the lil - ies, Christ was

1. com - ing of the Lord; He is tram - pling out the vin - tage where the
 2. hund - red cir - cling camps, They have build - ed Him an al - tar in the
 3. nev - er sound re - treat, He is sift - ing out the hearts of men be -
 4. born a - cross the sea, With a glo - ry in His bos - om that trans -

1. grapes of wrath are stored; He has loosed the fate - ful light - ning of His
 2. eve - ning dews and damps; I can read His right - eous sent - ence by the
 3. fore His judge - ment seat; O be swift, my soul, to an - swer Him! Be
 4. fig - ures you and me; As He died to make men ho - ly, let us

1. ter - ri - ble swift sword, His truth is march - ing on.
 2. dim and flar - ing lamps, His day is march - ing on.
 3. ju - bi - lant, my feet! Our God is march - ing on.
 4. live to make all free, While God is march - ing on.

Offertory Hymn LEVAS #226: "Mine Eyes Have Seen the Glory"

Glo - ry, glo - ry, hal - le - lu - jah!

Glo - ry, glo - ry, hal - le - lu - jah! Glo - ry, glo - ry, hal - le -

lu - jah! His truth is march - ing on.

The musical score is written in a key signature of two flats (B-flat and E-flat) and a common time signature. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Glo - ry, glo - ry, hal - le - lu - jah!" (first system), "Glo - ry, glo - ry, hal - le - lu - jah! Glo - ry, glo - ry, hal - le -" (second system), and "lu - jah! His truth is march - ing on." (third system). The piano accompaniment features chords and moving lines in both hands, with some triplets and slurs.

Communion Hymn #207: "Jesus Christ is risen today, Alleluia!"

Continued...

Descant

The musical score is arranged in four systems, each with a vocal line and a bass line. The descant is indicated at the beginning. The lyrics are as follows:

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

Communion Hymn #207: "Jesus Christ is risen today, Alleluia!"

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

Recessional Hymn #208: "The strife is o'er, the battle done"

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.
 Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1826-1889)

Easter Birth

This joyous time of Easter
A wonderful time of Resurrection.
The lily stands tall and majestic
Beautiful white blossoms herald
The joy of the season.
Yet, there is but one flower
That is still to bloom.
Covered in soft green pedals
Slowly. Ever so slowly she
Stretches forth.
The pedals open little by little.
You hardly notice at first
So busy in your own world.
Suddenly there she is!
Fully open,
You wonder at her white pedals
Turned outward like the others.
Now she joins in the heralding sounds
Of life and the joy
Of Easter.

By Mary Moore





The Easter Lilies



*Are given to the Glory of God and they are sacred
to the memory of the loved ones listed below:*

George & Bill

Robert & Edith Johnson

Crysta & Sharon

Leo & Katherine Jones

*Janet, Mark, Vivien, and
Alan Batchelder*

Pamela Nordberg Kowalewski

The Boynton Family

The Lutz Family

Joann Johnson Brown

*William Messina Sr.,
John E. Messina, Mabel Messina*

Kenneth Burke

Flora Morash

Allan Butz

Prentis M. Moore & Tracey M. Moore

Sally & Stephen Calive

Harold & Josephine Parker

Edward Chambers

*Richard A. Paul, Sr. and
Richard A. Paul, Jr.*

Suzanne Choumitsky

Shirley Snow

Hubert & Sentrina Dixon

Albert D. Swanson

Donald Gillis

Ellen Thompson

*Edna Harris, Agatha Harris Clark,
Enrique Harris*

Douglas & Florence Watmough

*The Hart, Condon, and
King Families*

Dorothy Wilcox & Boys

Ed Wilson & Eddie Meehan

George & Winnie Jackson

Tom & Jessie Wilson

*The Easter Lilies have also been given as a thank-offering for:
Stephen Hart*

Welcome to Trinity Church

We welcome all who are worshipping with us this morning. If you are visiting with us today, please feel free to sign the guest book at the entrance. Ushers and Clergy look forward to greeting you and answering any questions you may have. We invite you and your family to join us for worship and/or church school. Our Sunday service schedule is:

8:00 a.m.: Holy Eucharist Rite II. Coffee Hour immediately following.

10:00 a.m.: Holy Eucharist Rite II with Music. Coffee Hour immediately following.

LARGE PRINT BOOKS: Large print copies of the Prayer Book are available at the back of the Church.

COMMUNION NOTE: All are welcome to receive Communion at the altar rail. To receive Holy Communion you may stand or kneel. Put your hands out & we will place a wafer in them. You may now do one of three things:

1. Eat the wafer only
2. Eat the wafer and drink from the cup
3. Dip the wafer in the small cup and then eat the wafer

You may also come to receive a blessing instead of communion, simply cross your hands at the rail.

VISITORS & GUESTS WELCOME: Please sign our guest book at the back of the church.

CHILDREN: Church School for children age 3 to grade 6 from 10:00am-11:30am. Children are welcome in the classroom at 9:30am. The nursery is open for babies and toddlers from 9:30am-11:30am. There are books and drawing materials at the back of the church. Please feel free to use them.

TRINITY CHURCH STAFF:

Rector: The Reverend Phil Kuhn

Parish Administrator: Jennifer Holbrook

Sexton: Marcelino Afonso

Guest Organist: Mr. Howard Phelps

TRINITY CHURCH CONTACT INFO:

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Email: trinity.randolph@verizon.net; Visit our website: www.trinitychurchrandolph.org

Office Hours: The church office is open Tuesday and Thursday 9:30am—1:30pm