



# TRINITY EPISCOPAL CHURCH

120 North Main Street

Randolph, MA 02368

(781) 963-2366 / www.trinitychurchrandolph.org

## TRINITY HERALD



**The Sanctuary Candle** burns this week to the **Glory of God.**

Trinity Church is a community of followers of Jesus Christ, welcoming all people who come to our doors as fellow pilgrims, without regard to race, gender, or sexual orientation. We strive to be an inclusive and diverse group of people. The congregation is both multi-cultural and multi-racial. Together we aspire to be a people of hope, justice and love.



**The Flowers on the Altar** are given this week to the **Glory of God** and in loving memory of **Dorothy Lincoln**



**8:00 a.m.**  
**10:00 a.m.**

Lay Readers

**All: Diane Hennessy**

**Readings: Mary Moore**

**Chalice: Nia Greenidge**

**Prayers: Mildred Mukasa**



**The Birthday Prayers** are given this week in celebration of **Ikechukwu Nwokeji, Rev. Philip Kuhn and Rita Gatanti**



ACOLYTES

**Crucifer: Mukie Obukwelu**  
**Sub Deacon: Nia Greenidge**



**Mary Burke & Marlene Roachford**

### Calendar of Upcoming Events

- ⇒ **TODAY - Sunday, June 3**
- ◇ 8:00 a.m. & 10:00 a.m. worship services

*See Page 2 for details of the events listed below...*

- ⇒ **Bible Study: Thursday's - June 7, June 21**
- ⇒ **Scholarship Sunday: June 10th**
- ⇒ **Meeting of the Vestry: June 10th**
- ⇒ **9:00 a.m. Summer Service Schedule: Begins Sunday, June 24th. One service only at 9:00 a.m. through Labor Day Weekend.**



### FROM THE DESK OF FATHER PHIL

My Sisters and Brothers in Christ,

June 3 is the commemoration of the Holy Martyrs of Uganda. However, the celebration of the Lord's Day takes precedence over this commemoration, so you will not see it listed on your calendars at home. The following is taken from the book, *Holy Women, Holy Men*. As you read, please note that the ECUSA celebrates both the Anglican and Roman Catholic missionary martyrs of Uganda. As the Church was born from the Blood of our Lord, so it grows through the blood of her saints even today.

Blessings, Fr. Phil

#### Holy Women, Holy Men: The Martyrs of Uganda

On June 3, 1886, thirty-two young men, pages of the court of King Mwanga of Buganda, were burned to death at Namugongo for their refusal to renounce Christianity. In the following months many other Christians throughout the country died by fire or spear for their faith. These martyrdoms totally changed the dynamic of Christian growth in Uganda. Introduced by a handful of Anglican and Roman Catholic missionaries after 1877, the Christian faith had been preached only to the immediate members of the court, by order of King Mutesa. His successor, Mwanga, became increasingly angry as he realized that the first converts put loyalty to Christ above the traditional loyalty to the king. Martyrdoms began in 1885 (including Bishop Hannington and his Companions: see October 29th). Mwanga first forbade anyone to go near a Christian mission on pain of death, but finding himself unable to cool the ardor of the converts, resolved to wipe out Christianity.

*Continued...*

Holy Women, Holy Men:  
*The Martyrs of Uganda*

The Namugongo martyrdoms produced a result entirely opposite to Mwangi's intentions. The example of these martyrs, who walked to their death singing hymns and praying for their enemies, so inspired many of the bystanders that they began to seek instruction from the remaining Christians. Within a few years the original handful of converts had multiplied many times and spread far beyond the court. The martyrs had left the indelible impression that Christianity was truly African, not simply a white man's religion. Most of the missionary work was carried out by Africans rather than by white missionaries, and Christianity spread steadily. Uganda is now the most Christian nation in Africa.

Renewed persecution of Christians by a Muslim military dictatorship in the 1970's proved the vitality of the example of the Namugongo martyrs. Among the thousands of new martyrs, both Anglican and Roman Catholic, was Janani Luwum, Archbishop of the (Anglican) Church of Uganda, whose courageous ministry and death inspired not only his countrymen but also Christians throughout the world.



Our understanding of "Prophetic Hope" is the capacity to fully see the world's brokenness alongside the hope of what God might create through us.

**EPISCOPAL CITY MISSION'S  
2018 ANNUAL CELEBRATION  
PROPHETIC HOPE:  
THE SOUL OF THE CITY**

**CATHEDRAL OF ST. PAUL,  
138 TREMONT ST, BOSTON**

**JUNE 12TH, 2018  
5:30 - 8:30 PM**

**Evening Schedule  
5:30: Buffet Dinner  
7:00: Program**

This special event is free for all to attend. As ECM's annual fundraiser, we invite you to become a contributor.

Keynote Speaker—Christena Cleveland

To attend or for more information, please contact the office or see Father Phil.



The next meeting of the Vestry will be on Sunday, June 10th following the 10:00 a.m. service. All are welcome to attend.

COME JOIN OUR



**BIBLE** Bible Study: Upcoming Dates: June 7, June 21

Reminder that Bible Study is the 1st & 3rd Thursdays of the month. We meet in the Common Room starting at 7:00 p.m. with light dinner and conversation. Bible Study begins around 7:30. All are welcome.



**Scholarship Sunday - Sunday, June 10th**



Please join us as we acknowledge our High School graduates and welcome home our current college students.

TRINITY EPISCOPAL CHURCH FINANCIAL UPDATE @ APRIL 30, 2018			
	YEAR TO DATE		YTD
	ACTUAL	BUDGET	VARIANCE
PLEDGES	19,270	21,667	(2,397)
USE OF HALL	12,206	12,208	(2)
<b>TOTAL INCOME</b>	<b>37,233</b>	<b>39,231</b>	<b>(1,998)</b>
<b>TOTAL EXPENDITURES</b>	<b>47,861</b>	<b>48,571</b>	<b>710</b>
<b>EXCESS INCOME / EXPENSES</b>	<b>(10,628)</b>	<b>(9,340)</b>	<b>(1,288)</b>
Withdrawal from DIT (Diocesan Investment Trust)	0	0	0
<b>NET INCOME / EXPENSES</b>	<b>(10,628)</b>	<b>(9,340)</b>	<b>(1,288)</b>

as of:  
**APRIL 2018**

**TREASURER'S  
Report**