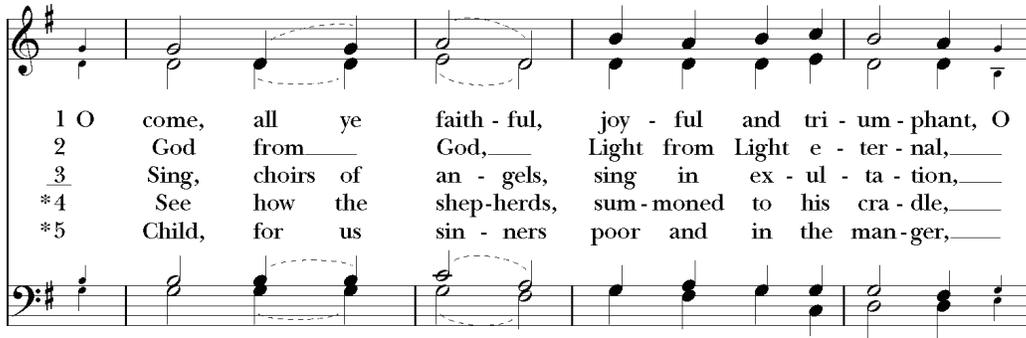


Christmas Eve Service ~ 7:30pm ~ December 24, 2017

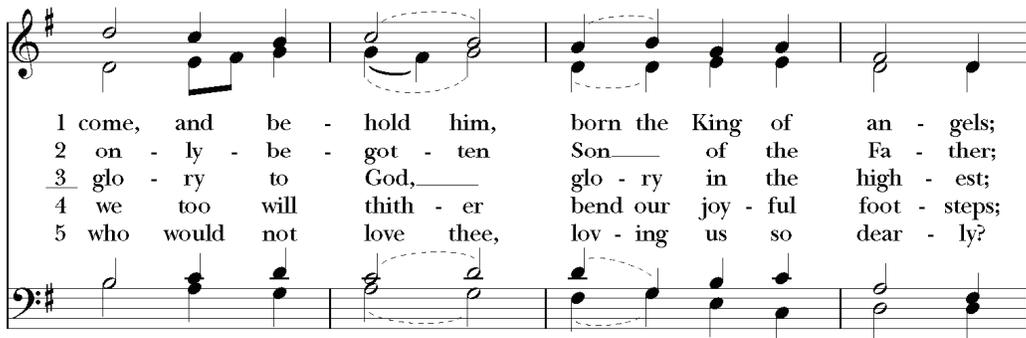
*Processional Hymn #83: "O come, all ye faithful"



1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
2 God from God, Light from Light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
*4 See how the shep - herds, sum - moned to his cra - dle,
*5 Child, for us sin - ners poor and in the man - ger,

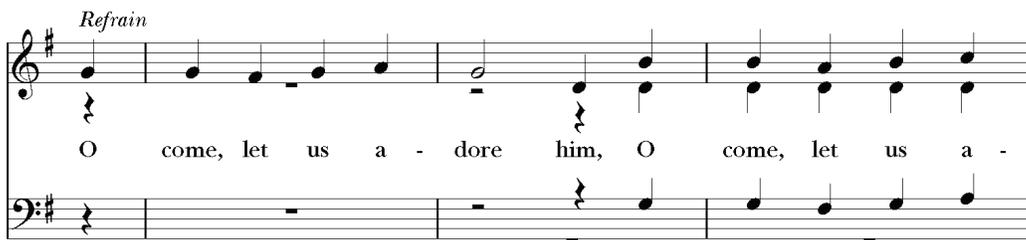


1 come ye, O come ye to Beth - le - hem;
2 lo! he ab - hors not the Vir - gin's womb;
3 sing, all ye ci - ti - zens of heaven a - bove;
4 leav - ing their flocks, draw nigh to gaze;
5 we would em - brace thee, with love and awe;

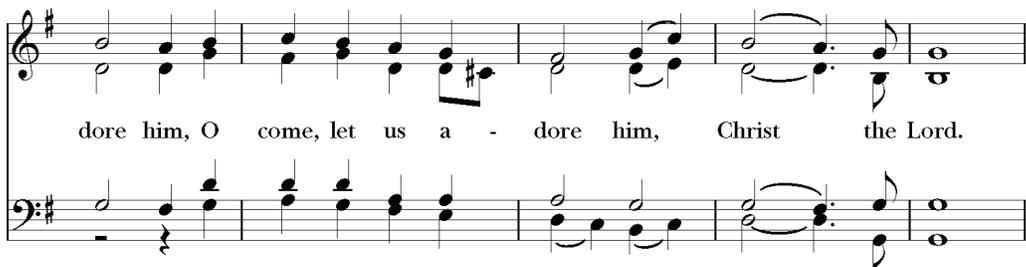


1 come, and be - hold him, born the King of an - gels;
2 on - ly - be - got - ten Son of the Fa - ther;
3 glo - ry to God, glo - ry in the high - est;
4 we too will thith - er bend our joy - ful foot - steps;
5 who would not love thee, lov - ing us so dear - ly?

Refrain



O come, let us a - dore him, O come, let us a -



dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be glory given;
Word of the Father,
now in flesh appearing;

Refrain

*Opening Acclamation

Celebrant: "Blessed be God: Father, Son, and Holy Spirit"

People: "And blessed be God's kingdom, now and for ever. Amen."

Blessing of the Creche

Hymn of Praise #96: "Angels We Have Heard on High"

1 An - gels we have heard on high, sing - ing sweet - ly through the night,
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;
 4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.
 What great bright - ness did you see? What glad tid - ings did you hear?
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

The Collect of the Day

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. Amen.

The First Lesson: Isaiah 9:2-7

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.
For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.
For a child has been born for us,
a son given to us;
authority rests upon his shoulders;
and he is named
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.
His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.
He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.
The zeal of the LORD of hosts will do this.

Hymn #89 "It came upon the midnight clear"

Blue Hymnal

The Second Lesson: Titus 2:11-14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifesta-

tion of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

***Gospel Hymn #87:** "Hark! the herald angels sing"

Bulletin p. 9

The Holy Gospel: Luke 2:1-20

King James Version

And it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be taxed, every one into his own city.

And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) To be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men.

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

Sermon

Father Phil

Nicene Creed

B.C.P. p. 358

Prayers of the People - Form VI

B.C.P. p. 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Alan and Gayle our Bishops, Michael our Presiding Bishop, Philip our Rector; and
all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence (The People may add their own petitions)

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence (The People may add their own thanksgivings)

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence (The People may add their own petitions)

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Let us pray for our own needs and those of others.
Silence

Let us pray for our own needs and those of others. (Petitions offered aloud or in silence)

In the Anglican Cycle of Prayer:

Yola - (Jos, Nigeria) The Right Reverend Markus Ibrahim

In Our Diocesan Cycle of Prayer: Episcopal Chaplaincy at Harvard, Cambridge

In Our Local Cycle of Prayer: First Congregational Church, Randolph

Our Partners in Prayer and Ministry:

Grace Chapel, Brockton; Trinity Church, Marshfield

Our Parish Prayer List

Begench Atayev	Anthony Durant	Catherine McGilluddy	Belinda Swire
Christopher Bartorelli	Stephen Hart	Nancy McPartlin	Daniel V.
Elijah Cantwareburh	Christopher Hennessy	Holly Miller	Debra V.
William Crayton, Jr.	Janet Jain	Peggy Mofford	John V.
Debbie & Donna	Matthew Kowalewski	Patricia N.	Aleesa Wheeler
Bruno DeCarlo	Don & Dottie Lutz	Susan & Andrew Pope	Cy & Karlene Wright
Sue Dippo	Doris Martin	Dorothy Proctor	Raeshawn & Vashayla
		Sandra Robichaud	Richard & family

The Birthday Prayers are given this week in celebration of
Frank Morrissey, Noel Howell and Akachi Echebiri.

The Sanctuary Candle burns this week to the **Glory of God.**

The Poinsettia Plants are given in thanksgiving of the birth of our Lord
and in loving memory of those listed on page 8.

We pray to you also for the forgiveness of our sins.

Leader and People:

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Concluding Collect

*The Peace

Announcements

*Offering of the Gifts of Bread and Wine

Offertory Hymn #100: "Joy to the world! The Lord is come" Bulletin p. 10

*Doxology

*The Great Thanksgiving Prayer B B.C.P. p. 367

The Sanctus #S-130 Blue Hymnal

The Lord's Prayer (*sung*): #264, Red Hymnal

Fraction Anthem:

Celebrant: The bread we break is a sharing in the body of Christ, the cup of blessing is a sharing in the blood of Christ.

People: *We who are many are one body, for we all share the one bread and one cup.*

Communion

***Communion Hymn #115:** "What child is this, who, laid to rest" Bulletin p. 11

***Communion Hymn #109:** "The first Nowell the angel did say" Bulletin p. 12-13

***Post Communion Hymn #111:** "Silent Night" Bulletin p. 14

Post Communion Prayer B.C.P. p. 365

Blessing & Dismissal

***Recessional Hymn #99:** "Go Tell it on the Mountain" Bulletin p. 15

The Poinsettia Plants

are given in thanksgiving for the birth of our Lord
and in loving memory of



- ◆ The Boynton Family: Helen, Louis, Bob, Richard and Beverly
 - ◆ Edward Chambers
 - ◆ Suzanne Choumitsky
 - ◆ Donald Gillis
- ◆ Agatha Harris-Clarke & Edna Harris
 - ◆ George & Winnie Jackson
- ◆ George III, Bill & Steve Jackson
 - ◆ Sally & Crystal Jackson
 - ◆ Robert & Edith Johnson
 - ◆ Joann Johnson - Brown
- ◆ Pamela Nordberg Kowalewski
- ◆ The Deceased Loved Ones of the Kuhn & Clarke Families
- ◆ The Lutz Family: Marion, Warren Sr., Warren Jr., Florence, Dick, Charlie
 - ◆ Andrew Lynch, Jr.

- ◆ Edward Meehnan
- ◆ Katherine Mendez
- ◆ John Messina, Mabel Messina, William Messina
 - ◆ Prentis M. & Tracey M. Moore
 - ◆ Flora Morash
 - ◆ Sharon Murphy
- ◆ Sylvanus Nri, Clara Nri, Grace Nri, Clement Nri, Julian Nri
 - ◆ Phoebe Okafor
- ◆ Richard Paul & Richard Paul, Jr.
 - ◆ Vivian Stewart
 - ◆ Albert D. Swanson, Jr.
- ◆ Donald & Dorothy Watson
 - ◆ Dorothy Wilcox & boys
 - ◆ Edward Wilson
 - ◆ Tom & Jessie Wilson
 - ◆ Carmen Wright

The Poinsettia Plants are also a thank-offering for:

- ◆ For Good Health by the Osuagwu Family
- ◆ Lord Jesus Christ & Love for the Church by Uche Okwu



Gospel Hymn #87: "Hark! the herald angels sing"

1 Hark! the her-ald an - gels sing glo - ry to the new - born King!
 2 Christ, by high - est heaven a - dored; Christ, the ev - er - last - ing Lord;
 3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
 late in time be - hold him come, off - spring of the Vir - gin's womb.
 born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
 Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.
 Risen with heal - ing in his wings, light and life to all he brings,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
 hail, the Sun of Right - eous - ness! hail, the heaven - born Prince of Peace!

Refrain

Hark! the her - ald an - gels sing glo - ry to the new - born King!

Offertory Hymn #100: "Joy to the world! The Lord is come"

1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
 2 re - peat the sound - ing joy, re -
 3 far as the curse is found, far
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

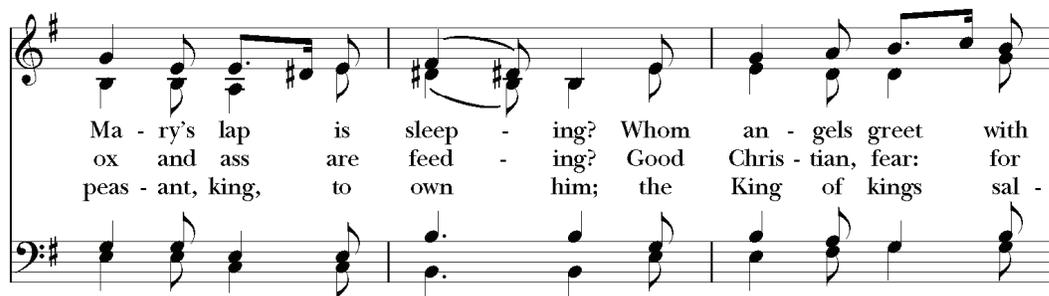
heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

***Communion Hymn #115: "What child is this, who, laid to rest"**

Unison or harmony



1 What child is this, who, laid to rest, on
 2 Why lies he in such mean es - tate where
 3 So bring him in - cense, gold, and myrrh, come,



Ma - ry's lap is sleep - ing? Whom an - gels greet with
 ox and ass are feed - ing? Good Chris - tian, fear: for
 peas - ant, king, to own him; the King of kings sal -

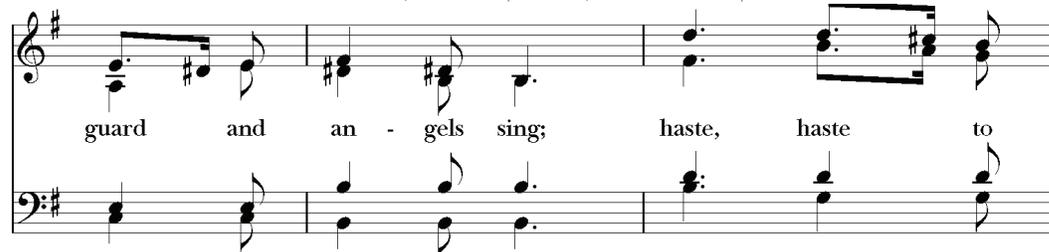


an - thems sweet, while shep - herds watch are keep - ing?
 sin - ners here the si - lent Word is plead - ing.
 va - tion brings, let lov - ing hearts en - throne him.

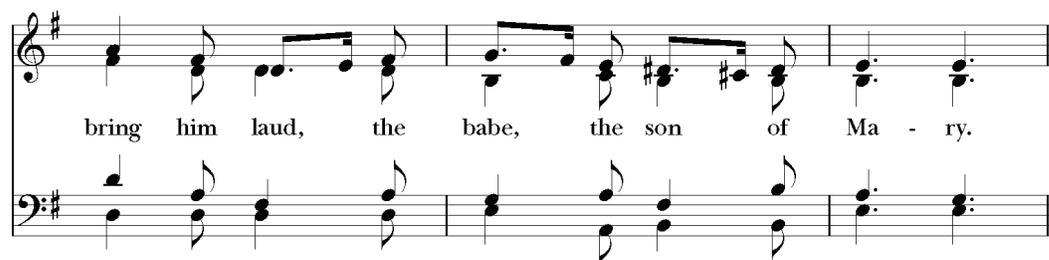
Refrain



This, this is Christ the King, whom shep - herds



guard and an - gels sing; haste, haste to



bring him laud, the babe, the son of Ma - ry.

***Communion Hymn #109: "The first Nowell the angel did say" Continued...**

1 The first No - well the an - gel did say
 2 They look - ed up and saw a star
 3 And by the light of that same star
 4 This star drew nigh to the north - west,
 5 Then en - tered in those wise men three

1 was to cer - tain poor shep - herds in fields as they lay;
 2 shin - ing in the east be - yond them far,
 3 three wise men came from coun - try far;
 4 o'er Beth - le - hem it took its rest,
 5 full re - v - erent - ly up - on their knee,

1 in fields as they lay, keep - ing their sheep,
 2 and to the earth it gave great light,
 3 to seek for a king was their in - tent,
 4 and there it did both stop and stay
 5 and of - fered there in his pres - ence

***Communion Hymn #109: “The first Nowell the angel did say”**

1 on a cold win-ter's night that was so deep.
 2 and so it con - tin - ued both day and night.
 3 and to fol - low the star wher - ev - er it went.
 4 right o - ver the place where Je - sus lay.
 5 their gold, and myrrh, and frank - in - cense.

Refrain

No - well, No - well, No - well, No - well,

born is the King of Is - ra - el.

6 Then let us all with one accord
 sing praises to our heavenly Lord;
 that hath made heaven and earth of nought,
 and with his blood our life hath bought.

Refrain

Words: English carol, 18th cent. Music: *The First Nowell*, English carol, 17th cent.; harm. John Stainer (1840-1901)

Alternative Refrain
Descant (others unison)

No - well, No - well, No - well, No - well,
 born is the King of Is - ra - el.

Music: *The First Nowell*, English carol, 17th cent.; harm. and desc. Healey Willan (1880-1968) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

***Post Communion Hymn #111: "Silent Night"**

Si - lent night, ho - ly night, all is calm,
 Si - lent night, ho - ly night, shep - herds quake
 Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
 at the sight, glo - ries stream from hea - ven a - far,
 love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
 heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
 born! Christ, the Sa - vior, is born!
 birth. Je - sus, Lord, at thy birth.

Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885)
 Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910)

Recessional Hymn #99: "Go Tell it on the Mountain"

Refrain

Go tell it on the moun - tain, o - ver the hills and

ev - ery - where; go tell it on the moun - tain, that

Je - sus Christ is born!

1 While shep - herds kept their
2 The shep - herds feared and
3 Down in a low - ly

watch - ing o'er si - lent flocks by night, be -
trem - bled when lo! a - bove the earth rang
man - ger the hum - ble Christ was born, and

Repeat Refrain

hold, through - out the hea - vens there shone a ho - ly light.
out the an - gel cho - rus that hailed our Sa - vior's birth.
God sent us sal - va - tion that bless - ed Christ - mas morn.

Words: Afro-American spiritual, 19th cent.; adapt. John W. Work (b. 1901) Music: *Go Tell It on the Mountain*, Afro-American spiritual, 19th cent.;
arr. Horace Clarence Boyer (b. 1935) Copyright ©1984, Horace Clarence Boyer. All rights reserved. Used with permission.

Welcome to Trinity Church

We welcome all who are worshipping with us this evening. If you are visiting with us today, please feel free to sign the guest book at the entrance. Ushers and Clergy look forward to greeting you and answering any questions you may have. We invite you and your family to join us for worship and/or church school. Our Sunday service schedule is:

8:00 a.m.: Holy Eucharist Rite II. Coffee Hour immediately following.

10:00 a.m.: Holy Eucharist Rite II with Music. Coffee Hour immediately following.

LARGE PRINT BOOKS: Large print copies of the Prayer Book are available at the back of the Church.

COMMUNION NOTE: All are welcome to receive Communion at the altar rail. To receive Holy Communion you may stand or kneel. Put your hands out & we will place a wafer in them. You may now do one of three things:

1. Eat the wafer only
2. Eat the wafer and drink from the cup
3. Dip the wafer in the small cup and then eat the wafer

You may also come to receive a blessing instead of communion, simply cross your hands at the rail.

VISITORS & GUESTS WELCOME: Please sign our guest book at the back of the church.

CHILDREN: Church School for children age 3 to grade 6 from 10:00am-11:30am. Children are welcome in the classroom at 9:30am. The nursery is open for babies and toddlers from 9:30am - 11:30am. There are books and drawing materials at the back of the church. Please feel free to use them.

TRINITY CHURCH STAFF:

Rector: The Reverend Philip J. Kuhn

Parish Administrator: Jennifer Holbrook

Sexton: Marcelino Afonso

Guest Organist: Mrs. Susan B. Bill

TRINITY CHURCH CONTACT INFO:

Address: 120 North Main Street, Randolph, MA 02368

Church phone (781) 963-2366; Church Fax (781) 963-2364

Email: trinity.randolph@verizon.net; Visit our website: www.trinitychurchrandolph.org

Office Hours: The church office is open Tuesday and Thursday 10:30am—2:30pm